

Chapter 2.1

Assassinating 3 Assassins

"The three infamous assassins are Law, Property and Religion." So says the official ritual of the 33 and last degree ritual of the Antient and Accepted Scottish Rite.

The 33 degree Jewish Mason Paul Rosen wrote in 1888, "Once Religion is dead, Law and Property will fall to our mercy, and we shall be able to regenerate society by founding on the corpses of the assassins of man, Masonic Religion, Masonic Law, and Masonic Property."¹ And the Masons are doing this. This book shows the documentation of how Christianity has been systematically assassinated and the world "regenerated" by Masonic "religion."

The official organ of the Scottish Rite The New Age in Sept. 1921 put out an article "Freemasonry as a World Power". In this article they state by the pen of a 32° Mason, "Freemasonry may be a 'World Power,' but all the power in the world is of little use to the man who will not use it. The mightiest of levers may be in the strongest of hands; but if it lie there to no conscious purpose, nothing is ever moved." After calling on its Masonic readership to use the power of Freemasonry, they conclude, "Then 'Freemasonry as a World Power' will stand revealed as unconquered and unconquerable."²

This book will show how the most powerful men have used Freemasonry as a lever to move the world to their vision of a one-world-religion one-world-government. How does the Power control Christian religions? The following chart gives the Power's basic system for control.

[insert the Chart- the tree of the policy process in Christian religions.]

CHART - "THE TREE OF THE POLICY PROCESS IN CHRISTIAN RELIGIONS"

Box G on the Chart is Christian leaders and research groups. The following list is from this Author's files of ministers (or as noted a few are prominent laymen) who were Freemasons. None to the Author's knowledge renounced Freemasonry, in other words this list is giving the reader a feel for the influence Masonry has on the churches, and the policy process. When a friend who has a cult ministry spoke in a Baptist church about the Mormons he touched on the similarities between Masonry and the Mormon temple ritual, several Baptist Masons in the audience walked out in the middle of his talk. This points out the difficulty those of us in the cult ministry have. This Author has personally had to deal with people who say they are Christians, but are more hostile to the Christian Apologist than they are to any cultist. Indeed, they often are totally accepting of the cults.

LEVELS OF COMPONENTS:

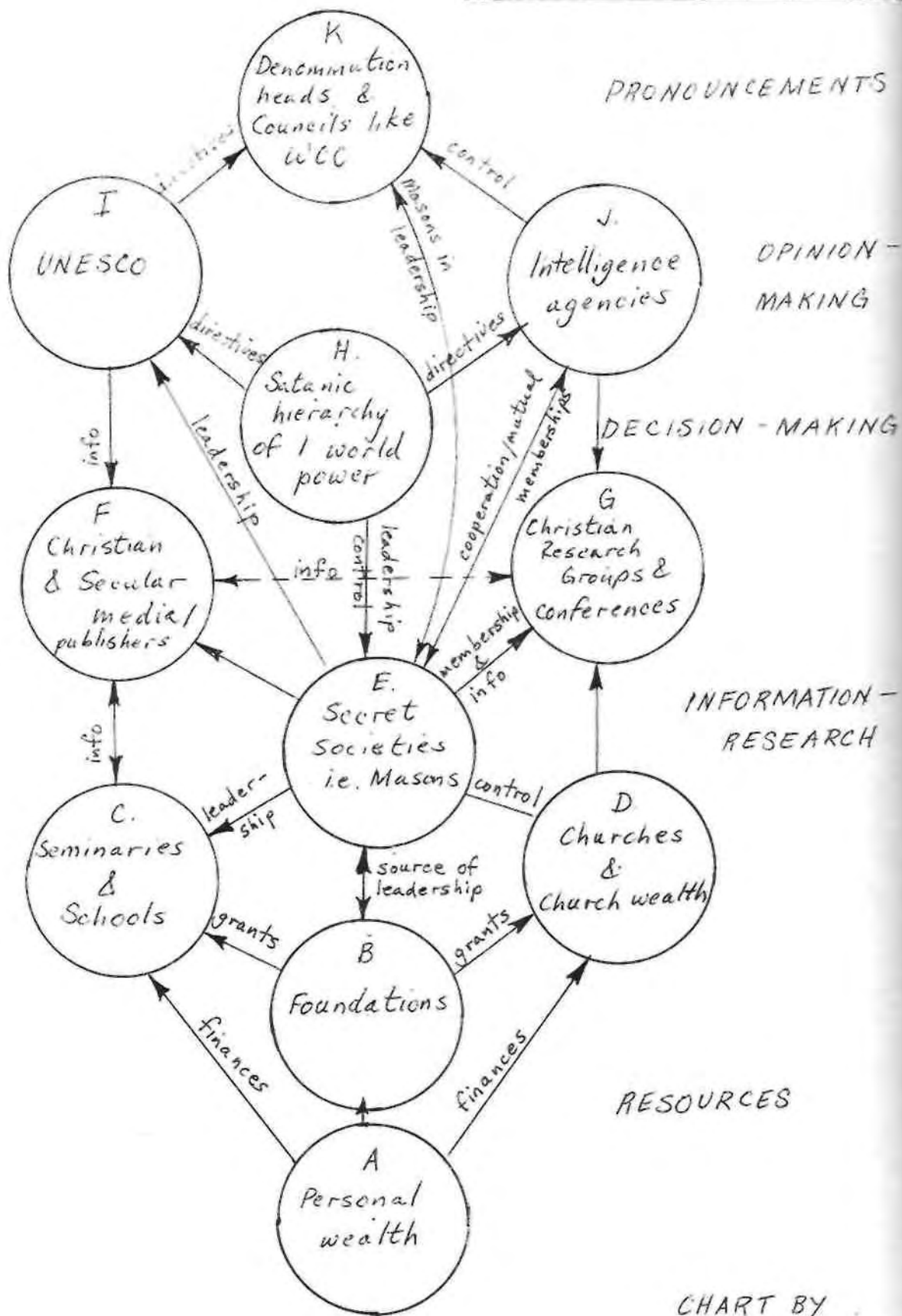


CHART BY
FRITZ SPRINGMEIER

The Tree of the policy process in Christian religions (Note: not all Christian groups fit the above diagram.)

A LIST OF MASONS WHO ARE/ HAVE BEEN CHRISTIAN CLERGYMEN (Chart circle G)
(compiled from author's files from reliable sources, names found in other parts of this book are not intended to be included)

Baptists (ministers, pastors)

—American Baptist

Robert R. Austin, Jr., James Franklin Kunce, Robert Albert Kunz (Ark.-Valley Assn. Ministers Pres. 74-75), William Whitley Widenham (M. Conf. leader, KT), Samuel Jerome Williams (32°)

—General Baptist

Elvis Oscar Wilson

—Baptist (Independent etc.)

Ralph David Abernathy, Myron E. Adams, Thomas Jered Ayo, John Dante Barbee, Robert E. B. Baylor, David Benedict, James P. Garrick, Robert Lee French (Grand Master for WVA, Supt. Sunday Schools -19 yrs.), Paul Charles Klose, John Fort Newton (KT & 33°), Adam Clayton Powell, Jr., Charles Ray Yarborough, Jr.

—Missionary Baptists

Stanley Wade Lewis, Sr.

—National Baptists Conv. Am.

Floyd Daniel Johnson,

—Northern Baptists

Clarence A. Barbour, Joseph C. Hazen (32°)

—Southern Baptists

Samuel William Avery, William Joseph Barbour, Earl R. Little, Jr. (32°, Shriner, KT, G.Comm., York Rite College, Royal Order of Scotland, Soc. Rosicruciana ; deacon, ch. treasurer), Robert Franklin Keatley (Shriner), Herbert Lee Kinmon, Jr. (chrmn Pastor Conf. 1968), Julius Mahlon Kirkland, Harry Earl Kirkley, Daniel Knight, Terry Emerson Knight (mmbr. Pres.'s Roundtable), Reese Eugene Kyzar, Jessie Ray Leonard (32°), Coley Livingston Leopard, Arthur Horace Leslie, Sr. (32°), Harvey Dellmond Lewis, Jr. (32°), William Surney Lewis, John Reinhardt Link, Floyd Lisenby, Richard Adam Long, David Wayne Lowery, William R. White (KT), William Thomas Wood, William Carl Woody, Jr. (32°, Shriner, Mmbr. Bapt. Public Rel. Assn.), Robert William Young,

Catholic

Emilio Aguinaldo (layman), Manuel M. Alberti (priest), Moses Austin, Abbe Bertolio, J. Lewis Brown, Francisco Calvo (priest, 32°), Joseph Charless (layman), Minister Combs (seminarian), Abbe Cordier, Jean Baptiste Noel M. Delahogue, Jesse Green (layman), Miguel Hidalgo (priest), James Hoban (layman, R.A.M.), Andre Massena (layman, 33°), Emmett J.

McLoughlin (priest- called on carpet for neglecting spiritual duties and ordered to resign), Elias Rodriquez (Bishop)

Christian Church

Kring Allen (32°), Jesse M. Bader, Earle Edward Barclay (32°), Perry E. Gresham (32°), Wiley Alfred Welsh

Church of God in N.A.

Hubert Charles Lacquement (pastor of chs. & dir. spiritual services at Masonic Homes, Elizabethtown, Pa.)

Church of Scotland

Dr. William J. Baxter, David Steel

Congregational (ministers)

John Harvey Alexander (32°), Edward Anderson, Charles Brockwell, S. Parker Cadman, Fred W. Hagan, Walter H. Judd (missionary, 32°), Dr. M.H. Lichliter (33°, Grand Prior of Supr. Cncl), Jedidiah Morse,

Disciples of Christ

Claude E. Hill (KT), Earl Russell Jarvis (32°, Chrmn. Bd. Dirs.)

Episcopal (priests and bishops)

—African Methodist Episcopal

John Hurst Adams,

—Anglican (non-U.S. Episcopal)

Edwin Ralph George Adye, D.T. Owen (Archbishop Toronto, 33°), Edward Berry, Lucius Coghland, S. Hemming, Isaac Knapp, Ralph Robertson Latimer, A. Groom Parkham Herbert Poole, Michael Frederick Wellwood, Thomas Arnold Wilkinson (33°), James Joseph Worfolk,

—Episcopal

Jasper Adams, Alexander B. Andrews (32° important Mason), Frederick B. Bartlett, Edward Bass, Troy Beatty, Fred W. Beekman, Granville G. Bennett, Alexander H. Blankingship (KT, 32°), Howard R. Brinker, William A. Brown, Frederick G. Budlong, William F. Bulkley (Ep. Archdeacon, KT and 32°), William T. Capers (32°), Harry R. Carson, Carlton Chase, Charles Clingman (32°), Leighton Coleman (KT), Benjamin D. Dagwell (32°), James H. Darlington, Thomas C. Darst, George W. Davenport, Philip Deloria (32°), David L. Ferris (KT, 32°), George K. Finley, Herbert H.H. Fox (KT), James E. Freeman, Alexander C. Garrett (33°), Mahlon N. Gilbert, Reginald H. Gooden, Fred D. Goodwin, John J. Gravatt, Duncan M. Gray, William M. Green, Robert E. Gribbin, Alexander V. Griswold (KT), William A. Guerry, Charles F. Hall (33°), William P. Hall (KT), Oliver Hart (33°, KT), Alan S. Hawkesworth, George C. Hunting (KT, 32°), S. Arthur Huston (32°), Irvins (Bishop of Milwaukie, 33°), Frank A. Juhan, Benjamin T. Kemerer, John Dominique La Mothe, Harry S. Longley (33°), James Madison (1st Epis. Bishop, VA), Charles G. Marmion, William H. Odenheimer (KT), James H. Otey (KT), William

S. Perry, John Peterson, Henry D. Phillips (32°), A.W. Noel Porter, Henry C. Potter, George M. Randall, Bartel H. Reinheimer (33°), Frank A. Rhea (KT & 33°), William B. Roberts (KT & 33°), Warren L. Rogers (KT & 33°), Samuel Seabury, W. Bertrand Stevens (33°), Francis M. Taitt (33°), Theodore P. Thurston, Tucker (Preciding Bishop, 32°), George R. Vandewater, Vedder Van Dyck, Mason Locke Weems, John C. White (KT & 32°), Wayne Bert Williamson, Jr., James A. Wise,

—Methodist Episcopal

William F. Anderson (32°), James C. Baker, Hiram Abiff Boaz, Charles H. Fowler (KT), John W. Hamilton, Leonidas L. Hamline, William L. Harris, Joseph C. Hartzell, Robert H. Kazmayer, McIllyar H. Lichliter (32°), Enoch M. Marvin, Glenn R. Phillips (KT & 32°), Hiram R. Revels,

Evangelical

Christopher Karl Andre,

Friends (Quakers)-ministers

Enroll T. Elliot, Joseph Hewes (layman),

Jewish (rabbis)

E. Robert Adler, Joseph L. Baron (32°), Morton M. Bermen (32°), Abraham Feinstein, H. Geffen (32°), Edgar Fogel Magnin (33° and B'nai B'rith in L.A.), William F. Rosenblum (33°), Sidney S. Tedesche, Morris Teller (32°), Stephen S. Wise

Lutheran (ministers)

Johann Joachim Bellermand, Frederick Augustus Conrad Muhlenberg, John Peter Gabriel
Muhlenberg(also an Episcopal priest),

Methodist (ministers, pastors, bishops)

Walter Miller Allen, James C. Baker (32°), Phillip Eugene Baker (32°), Bruce R. Baxter (32° ,KT), Edgar Blake (KT), Wallace E. Brown, Harold G. Cooke, Fred P. Corson (KT + Grd Cmmdr), Frank Crane, John L. Decell, Harry S. DeVore (32°), Hoyt McW. Dobbs (33°, KT), Edward Eggleston, William W. Foster, Jr., George L. Fox, Eugene M. Frank, Schuyler E. Garth, Levi Gilbert, Wilbur E. Hammaker (32°), Ivan Lee Holt (33°), Robert E. Jones (33°), Benjamin Kavanaugh (missionary), Lorenzo H. King, Herman G. Koulter, II, (32°), Earl Leonard Langguth, Walter E. Ledden, Edwin F. Lee (KT & 32°), Adna W. Leonard, Oscar W. Lever, Titus Lowe (33°), Daniel L. Marsh, Paul E. Martin (33°), William C. Martin (32°), James M. Melear (KT), Charles B. Mitchell (33°), H. Clifford Northcott (32°), John R. Palmer (32°), Clare Purchell (KT), Richard C. Raines (33°), Marshall R. Reed (KT), Angie Frank Smith (32° + Shriner), Harry Lester Smith (33°), Wilbur P. Thirkield, William N. Thomas, Donald H. Tippet (KT & 33°), Ray J. Wade, Ernest L. Waldorf, Ralph A. Ward, Herbert Welch (33°), Hazen G. Werner (33°), Winslow Nathon Wilson, Earle D. Young

—Southern Methodist

John T. Irion
(32°, G.M.,KT)

—United Methodists,

Miles Walter Jackson (32°, Shriner), Harvey Bynum Johnson, Verne Dale Johnson (chairman of evangelism -Unit. Meth. Church 72-74), William Ray Keeflee (Church official of Unit. Meth. active in Nat. Conf. Christians and Jews), John Q. Kemper (mmbr bd. mission-Unit. Meth. Ch. KT conf. '48-52), John Quill Taylor King (33°, Pres. Gen. Council of Ministers- 72-77, Nat. Conf. Christians and Jews, Pres. Nat. Assn. Schools and Colleges related to Un. Meth. Ch. 70-71), William Glenn Kirk (32°), Virgil Spencer Leonard (32°), John Allan Lippincott (Msn + OES), Thomas E. Weir (KT, Cryptic Mas., Rot.), Charles Denny White(sec. Gen. Conf. 68-71), Cecil Frank Wilkins, David Alexander Wilson, Jr.

Presbyterian

James Ainslie, Stanford Thomas Ballard (32°), Christopher Blockwell, William J. Boone, Robert Jefferson Breckinridge, Roy H. Brown (missionary, 32°), Frank L. Eversull (33°), Harry K. Eversull (33°), George A. Fitch, Herbert A. Gibbons, W. Franklin Harkey, Moses D. Hoge, Ralph C. Hutchison (32°), Minus Baskin Jackson, Arnold Hilmar Lowe (KT & 32°), Peter Marshall, David Wayne Wiman (KT, Shriner, O.E.S.)

—United Presb.

Haven Coke Kelley, Jr., Daniel Burns Leighton, Samuel Joseph Marshall (32° + Shriner)

Reformed Church

Paul S. Leinbach

Salvation Army

Ballington Booth (KT + Scottish Rite), Charles B. Booth, Robert Edwin Kribbs (32° + Shriner, also min. U.P. Ch.)

Unitarian (See chap. 2.4)

Leon M. Birkhead (also a Meth. min.), Howard M. Dow,

United Brethren

Arthur R. Clippinger (KT & 32°), David T. Gregory (32°), Warner Thomas Keefe (chrmn. comm. on Christ, education Nat. Ass. Cong. of Christian Churches), Clyde A. Lynch,

United Christian

Gregory George Kendall

United Church of Christ

Donald J. Barthelmeh, Paul Franz Koepke (32° + Shriner, del. gen synod '69,'71, pres. Uniting Rel. Community, Elkhart Co. Ind.), James McLaurin Whyte (bd.dir.Vt. conf.U.C.o.C,'62-'66),

Universalist (See chap. 2.4)

Sylvanus Cobb, Jr. (KT + Scottish Rite),

Further on, individual denominations will be examined indepth. But for now here are some note worthy items, that can be mentioned in general about the Masonic infiltration of the churches.

1. Ministers, especially high ranking church officials are special targets of recruitment. Not only is this known to this Author from interviews with ex-high ranking Masons, but can also be seen from the following quote from the Proceedings of the Grand Lodge of Illinois (1909),

The Grand Master Charles R. Smith speaking to a large Masonic meeting which had representatives from 24 foreign grand lodges, and representatives from 54 lodges in attendance stated his following decision,

"1. I was asked, "Is a Jewish Rabbi a minister of the gospel," within the meaning of section 21, chapter XV of the constitution, entitling him, in the discretion of the lodge, to a reduction in. or rebate of the fees for initiation? As Jewish Rabbis are authorized by law to perform marriage ceremonies and other duties appertaining to the sacred office of the ministry, I ruled that they were "ministers of the gospel" within the meaning of the section." (Underlining added to highlight how recruited ministers can get their fees waived by a lodge.)³

2. In some denominations the selection of what congregation a minister is assigned to involves church politics, that can give the Masons an edge. Conservative ministers are assigned small, poor rural churches. More liberal ministers with the right connections are given large, rich, city congregations. Not only is this born out by an interview with an ex-minister, but reports like the following make it suspect. This report is from the Bishop of Southwark, Dr. Mervyn Stockwood,

"A case known to me involved a particularly unfortunate appointment to an important living. The man, a Mason, had little to commend him. But he was approved by the diocesan, the suffragan and by the archdeacon—all of whom were Masons. I am prepared to believe that the hierarchy was innocent and never allowed the Masonic factor to determine their choice. But in the diocese it was widely believed that it was the golden hand-shake rather than the Holy Spirit that filled the vacant living."⁴

3. The Masons are a seed of destruction to the church using techniques parallel to what sucessfully worked for the white man against the Indian. The American Indian was conquered by the white man due to a series of several contributing factors such as false pretensions of peace by the white man, the introduction of infectuous diseases and bad habits (alcohol), and the promotion or the problem of inter-rivalry between Indian groups (divide and conquer). Within the Christian churches Masons are introducing various "infectious diseases" such as (to name a few) are subjective religion, witchcraft and the New Age under different labels, the Rapture theory, fatalism toward an Armaggedon, expectations that the Jews (practicing Pharisism from Babylon) will rebuild their temple, the notion that the Asian-blooded Askinazim Jews are God's chosen people and have an inherent right to take Palestine, a lack of zeal toward evangelism, especially cult evangelism, and ecumenicalism. One woman into Eastern Star, who calls herself a Christian, informs people that one can be a Christian and believe in evolution. According to her, those Christians who don't believe in evolution are bringing dishonor to Christianity.

Episcopalian Dr. Morey would have us believe that Freemasonry was a Christian organization before Albert Pike turned it into a "Hindu temple." However, this is pure Masonic propoganda. Any unbiased researcher will find the Christian churches were concerned from the very beginning about Freemasonry. According to the Scottish Rite's New Age Magazine the first expose of

Freemasonry was in 1730 and entitled *Masonry Dissected* by Samuel Prichard.⁵ In 1798 and 1803 the Baptist Reverend Henry Crocker in Vermont preached sermons against Freemasonry saying it "makes a disturbance in the churches..."⁶ In the rare *Autobiography* of Rev. Abel C. Thomas, writing about 1829, records his observations of a Mason minister, "the light of Mr. Kneeland was fast going away into the darkness of Atheism in the Masonic Hall."⁷ In the Masonic book *The Spirit of Masonry* published in 1775 we are told, "Masons know the way of gaining an understanding of Abrac."⁸ Abrac is a type of magic.

There are many other quotes that could be added from this time period, but the reader can see the point which is being made. Masonry has been a cancer destroying the Protestant churches for over two hundred years. Charles Finney the great Christian evangelist after he'd joined and found out what Freemasonry was about, became a rabid anti-Mason. This was in 1824, the year he went into evangelism. While Finney was warning Christians about Masonry, another Christian, the Rev. George Taft was saying, "Masonry and religion—what God hath joined together, let no man put assunder."⁹

Dr. Morey claims he read "everything" the Christians had written about Freemasonry.¹⁰ He claims in the book to have studied Masonry indepth and found it was Christian before Albert Pike. One wonders if he missed the great Evangelist Charles Finney's statements. Finney was a Mason, but left to be a Christian in 1824. He stated in the 1830s, "Surely, if Masons really understood what Masonry is, as it is delineated in these books, no Christian Mason would think himself to remain at liberty another day as a member of the fraternity. It is as plain as possible that a man knowing what it is, and embracing it in his heart, cannot be a Christian man. To say he is is to disbelieve the very nature of Christianity."

4. According to an ex-Mason now Christian, the Masons have infiltrated all the religious and denominational groups. Whether this is an overstatement or not, it is clear from the Author's research that it can't be much of an overstatement, because Masons can be found even in groups that forbid them. If organizations of Christians are examined Masons can also be found in the leadership. By controlling Bible Societies, the type of Bible translations, the distribution pattern, etc. are controlled. Some examples of Masons within Christian Societies are:

American Bible Society- John T. Manson (Pres. ABS), Edgar C. Powers (33°, Dist. Sec. of ABS), William Phillips Hall (V.Pres. ABS, trustee Old St. John St. Meth. Episc. church, NY, KT & Scottish Rite), John Pintard (ABS 1st Sec.)

American Christian Alliance- William H. Anderson (founder of ACA)

Anti-Saloon League-William H. Anderson (NY branch), Earnest H. Cherrington, John B. Lennon (V.P. of ASL)

Canadian Bible Society- Edwin Ralph George Adye (ass. dir. 55-59)

Christian Endeavors- Dr. Stanley B. Vandersall (President of U.S. C.E.Society, and Global Board Ministries- Samuel Herbert Allman (KT, GBM world secretary)

Institute of Practical Theology- Rev. Thomas Edward Weir (G. Prelate of KT, dir. of I.P.T.)

Jews For Jesus- Tuvya Zaretsky (Dir. of Development of Jews for Jesus San Francisco, leader at several branches, now leader of L.A. branch)

Travel Institute of Bible Research- Samuel H. Cuff

There are some Christians that this Author doesn't know whether they are members but they certainly are for the New Age agenda. An example:

Inter-Varsity Christian Fellowship- David Bryant (not known if he is a Mason, but definitely into the New Age Movement)

5. The influence of Masonry upon church teachings can be seen in what the Educational and Historical Commission of the Grand Lodge of Georgia published in its Leaves from Georgia Masonry, "Let us take a look at the number of great Bible classes for men which have been organized by the Church. Many of these classes are being led by enlightened Masons....These laymen are bringing to the interpretation of the Bible many of Masonry's great revelations."¹¹ (bold added)

Circle G- Seminaries and Christian Schools

Circle G on the chart is Seminaries and Schools. The following is list is made up of Freemasons who are in Prominant positions in charge of Christian Seminaries or schools, or are teachers. This is not a complete list, but is given in the hopes it will provide the reader for a feel for how much influence the Masonic lodge has even on Christian education. Centers that were thought to have been Christian centers for Theology are recruiting and training centers for all kinds of heresy and occultism.

A LIST OF MASONS WHO ARE IN CHARGE OF CHRISTIAN EDUCATION

(also included are members of the Skull & Bones Order considered to be part of the Illuminati-in each case they will be identified)

American Baptists- Church Education 111. State Conv., Springfield, Il.-Glenn Hall Leach (Director 1964-68)

Andover Theological Seminary-

Auburn Theological Seminary-

Harry L. Reed (S & B Order, President)

Baptist University(OK)-

Joshua B. Lee (instructor)

Baker University-

Wallace B. Flemming (president)

Baylor University-

William R. White (president), Robert E.B. Baylor (initial donor),

Bethany College-

Perry E. Gresham (Pres. since '53, 32° + KT)

Berkeley Divinity School-

Henry A. Yardley (S & B Order, instructor)

Bexley Theological Seminary-

George C.S. Southworth (S & B Order-Prof.)

Brown University-

Jasper Adams (minister & Prof.), Clarence A. Barbour (President), Eli Whitney Blake (S & B Order-Prof.)

Chicago Theological Seminary-

F.W. Fisk (S & B Order-President)

Christian College (Columbia, Mo.)-

Eugene S. Briggs (President)

Dakota Wesleyan University-

Ernest H. Hahne (instructor),

Doshiba College-

Dwight Whitney Learned (S & B Order, Prof.)

Drake University-

William Koch (33°, trustee)

Drew Theological Seminary-

Wallace B. Fleming (Prof.)

Episcopal High School

Archibald R. Hoxton (S & B Order),

Evangelical Academy-

Christopher Karl Andre (director),

Howard University

Kentucky Wesleyan College-

John J. Tigert (President)

Macclay College of Theology-

Matt S. Hughes (Prof, of Theology)

Methodist Sunday Schools-

Edgar Blake (Sec. of Board of S.S.)

Nebraska Wesleyan University-

Melvon Leroy Ireland (trustee, minister U.Meth., Bray Hebrew Award-1945)

Notre Dame-

J. Lewis Browne (faculty member)

Northwest Christian College (Eugene, OR)

Jack Jackson (bd. of trustees)

Otterbein (leading United Brethren College in OH)
Dr. J. Gordon Howard (President)

Pacific Methodist College-
A.L. Fitzgerald (President)

Presbyterian Church-
Arnold Hilmar Lowe (Board of Chr. Ed.),

Princeton Theological Seminary-
Roland Walter Anderson (Trustee),(unconfirmed Herbert A. Gibbons -hist. Prof.), John T. Manson (Trustee)

Rochester Theological Seminary
Clarence A. Barbour (Prof.),

St. Mark's-
Edward T. Hall (S & B Order,instructor)

St. Paul's-
Archer Harman (S & B Order, instructor), Archer Harman, Jr. (S & B Order, instructor), George S. Stillman (S & B Order, instructor)

Texas Wesleyan-
Horace Bailey Carroll (prof.)

Texas Christian-
Perry E. Gresham (minister & instructor),

Union College-
Frank C. Laubach (dean),

Union Theological Seminary-
Henry Sloane Coffin (S & K Order- Prof. of Theol.,President)

Wesleyan University-
R. Newton Crane (prof.), Delmar D. Darrah (prof.),

Westminster College (UT)-
John R. Palmer (President)

West Virginia Wesleyan College-
Carl G. Doney (President), Wallace B. Fleming (President),

William Penn College-
Erroll T. Elliot (President)

Williamette University-
Bruce R. Baxter (President)

Yale Divinity School, Theological Seminary
George Dahl (S & K Order-Prof.). Timothy Dwight (S & K Order- Prof.)

THE FOUNDATIONS (Circle B on Chart)

The life-blood of many religious institutions comes from foundations and trusts. Without Grants many Christian schools would end up in the red financially.

I am looking at an interoffice memo of a Christian Seminary "RE: The Five Year Planning Process." It states, "We must cultivate a financial support base of both current and endowment revenue adequate to securing the desired quality of students, faculty, staff and facilities."¹² Seminaries cultivate relationships that bring them financial grants.

What foundations are busy giving money to religious institutions? There are a host of tiny foundations, and some medium size ones that were started by sincere people. Most if not all of the few big foundations tie-in to the One-World-Power. The One-World-Power in 1964 provided about one-third of the grant money going to religious groups.¹³

In terms of foundation power, the manipulation of Christendom can not hardly be underestimated. In order to stand in line for life-sustaining finances, Christian institutions have to "prostitute" themselves to the wishes of the One-World-Conspiracy.

AN EXAMPLE OF A SMALL FOUNDATION—HOUSTON ENDOWMENT

The Mason Jesse H. Jones created the Houston Endowment. The disbursement of grants in 1984 give us an example of a small Foundation which is working for the One-World-System. In 1984, Houston endowment gave out the following grant amounts¹⁴:

Abilene Christian University- \$50,000
Jewish Anti-Defamation League of B'nai B'rith- \$5,000
Asbury Theological Seminary- \$5,000
Baylor College of Medicine- \$30,366
Baylor University- \$795,000
Congregation Beth Israel (synagogue)- \$5,000
First Presbyterian Church of Houston- \$5,000
Georgetown Univ. Center for Strategy and International Studies- \$25,000
Houston Baptist University- \$152,000
Incarnate Word College- \$25,000
Jarvis Christian College- \$50,000
Masonic Knight Templar Eye Foundation- \$15,000
Masonic Shriner's Hospitals for Crippled Children- \$419,240
St. John's School- \$5,000
St. Mary's University- \$50,000
St. Paul's Unit. Meth. Church- \$15,000
Salvation Army- \$397,611
South. Meth. Univ.- \$50,000

Texas Christian Univ.- \$50,000
Texas Lutheran College- \$215,000
Texas Wesleyan College \$50,000
Trinity Univ.- \$55,000

It is clear that these institutions must not be rocking the boat concerning the Freemasons. It is also noteworthy that the radical Jewish ADL which has bombed and assassinated people ruthlessly is a recipient. Until this book, few people would have seen any link between the Church of Christ, Jewish synagogues, Baptists, Lutherans, Methodists, Catholics, Presbyterians, and Salvation Army concerns. This book is exposing that the Masons have interest in all of these groups.

AN EXAMPLE OF A LARGE FOUNDATION—

In the book *The Unholy Alliance* details are given on how the seminaries, church boards and Christian colleges have been captured. Much of the money for this came from the Rockefellers. One of the principle large Foundations that was instrumental in controlling religious institutions of various kinds was the Sealantic Fund. (They have now shifted to other channels.)

This Foundation which was incorporated in 1938 and was headquartered in New York City (50 West 50th St.) gave enormous sums of money to manipulate Protestant concerns. In 1964, according to the Russell Sage Foundation's book *The Foundation Directory* the Sealantic Fund gave away \$681, 886 in grants.¹⁵ In 1969, the Fund gave \$1,889,550 in grants.¹⁶

By 1984, the Sealantic Fund was not being used. But a look at another Rockefeller non-profit untaxed Foundation the Rockefeller Brother's Fund shows a revealing grant pattern. Until this book, many people would not be able to assimilate the meaning of this pattern. Although these other Rockefeller Foundations are not specifically geared toward religion such as the Sealantic Fund was it is clear these other Foundations still impact religion.

SELECTED GRANTS IN 1984 OF THE ROCKEFELLER BRO. FUND¹⁷

Council on Foundations- \$41,000 (This money was according to R.B. Fund info "Toward work of project which will carry out recommendations from study that points out lack of knowledge about global interdependence and about relationship between international and domestic issues. Emphasis will be placed on information and educational programs to help funders become more familiar with and learn how to analyze opportunities for international grantmaking."

Harlem Interfaith Counseling Service- \$100,000.

Private Agencies Collaborating Together -\$25,000 ("encourages collaboration among private development agencies working in Africa, Asia, and Latin America...")

Trilateral Commission - \$240,000

SELECTED GRANTS IN 1984 OF THE ROCKEFELLER FAMILY FUND & ROCKEFELLER FOUNDATION¹⁸

ACLU -\$15,000, AMERICAN HISTORICAL ASSOC. -\$42,000, AMER. PHILOSOPHICAL ASSOC. -\$57,500, CATHOLIC UNIVERSITY OF AMERICA -\$25,000, CATHOLIC UNIV.

OF CHILE- \$224,200, COUNCIL ON FOREIGN RELATIONS -\$165,000, NAACP- \$100,000, POPULATION COUNCIL -\$1,235,000, UNIV. OF NOTRE DAME -\$25,000

Catholic institutions have been large recipients of grants from foundations connected to the World Order. The next chapter will explore the Catholic church's part in the One-World-Religion.

THE INFILTRATION OF THE BAPTISTS

The largest of any Protestant denomination in the U.S. are the Southern Baptists. How widespread is Freemasonry in this largest denomination? 40% of the Southern Baptist ministers are Masons.¹⁹ Not only are large numbers of Baptist ministers Freemasons, but the various Baptist denominational leaderships are heavily Masonic. Some examples are,

Brook Hays, 33°, President of the Southern Baptist Convention in 1957.

Joseph C. Hazen, 32°, Corresponding Secretary of the Northern Baptist Convention, 1940-51. Commentator of the Federal Council of Churches of Christ in Amer., 1930-45.

Matthew W. Hill, Vice-Pres. of the American Baptist Convention, 33° and York Rite (K.T.?).

Kenneth Raymond Kennedy, minister of General Assn. Gen. Bapt. and later Exec. Sec. of the Gen. Assn. General Bapt., 1965-1977

Joseph Fort Newton, 33°, author of several masonic books and a Baptist minister.

Aaron E. Prince, 32° a Baptist minister and president of two Christian colleges.

George W. Truet (1867-1944), 32°, President of the Baptist World Alliance, 1934-39, and President of the Southern Baptist Convention, 1927-29.

William R. White, 33°, President of the Baptist Baylor University, Waco, TX since 1948. Baylor University was by the way named after the Baptist Mason Robert E.B. Baylor.

The list could go on...Myron E. Adams...David Benedict...Clarence A. Barbour...and on and on.²⁰

SCOT-BAPTISTS, MASONRY, & MORMONISM

The Baptist Masons can be seen to have tie-ins to heresy.

Sidney Rigdon was the Baptist minister who threw his lot in to support Joseph Smith start the Mormon church. Rigdon had been licensed to the ministry in the First Baptist Church in Pittsburgh, PA. in 1819.²¹ The 1866 Directory of Pittsburgh and Allegheny states on p. 10 that this First Baptist Church met in the Masonic Hall. Sidney Rigdon, was influenced by the ideas of the same occultist thinkers who were active in secret societies in Europe as Karl Marx was. Ideologies, such as communism, are in many ways modern forms of religion.²² The original

thinkers devising Communism were men like Saint-Simon, who wanted to give birth to a new Messiah. In order for his goal of breaking the back of Christianity, a new religion had to be created. His final work was *The New Christianity*. He and his disciples planned for a fantastic new secular religion with globalness that foreshadowed much of this century's thinking.²³

A recurrent mythic model for many of the early revolutionists was Prometheus, who in Greek religious thought had been the Titan who stole fire from the gods for mankind. Fire, and flames have been used as a symbol of enlightenment for many occultic groups. This gives us further understanding behind Lenin's name for his periodical "*The Spark*."²⁴ One of the Masonic adepts says that the Illuminati Hammer of Thor represents illuminating power. This in all probability is the origin of the Russian's flag's hammer.²⁵

To understand the origins of revolution and today's New World Order it is of profit to realize that "speculation about 'the year 2000' began not with the futurology of the 1960s, but with a dramatic work written in the 1780s by the same figure who invented the word communist."²⁶

The secret fraternal society of "*Society of Flowers*" in France (1836-38) was the first full-fledged communist society." Prior to its founding there were a multitude of experiments along a similar line. Owen founded communes in both England and America. Owen was invited to France by one of his disciples Jules Gay to set up a "*Maison Harmonienne*" to unite Saint-Simonianism, Fourierism, and Owenism. He went in 1837. The Mason Buonarroti produced a basic text for social revolutionaries later entitled *History of the Conspiracy of Equals*. This book was widely used by french social revolutionaries. The Mason Buonarroti, who headed the Universal Statistical Society, and who looked up to Owen, helped get a small Owenite Association of All Classes of All Nations going.²⁷ Saint-Simonianism was continued after Saint-Simon died by the son of a Jewish banker Olinde Rodriques and his student Enfantin.

The Scotch Baptists (immersed Sandemanians), started in 1775 by the Scot minister John Glas, were also a primary source of Sidney Rigdon's thinking. It is not hardly known that Alexander Campbell was converted to the Scotch Baptists, and that his Disciples of Christ were an offshoot of this group.²⁸ Rigdon's "Baptist" church was of this type, and maintained tenuous if any relations with other Baptist churches. The Scot Baptists practiced a modified communism²⁹ and believed in a Universal church.³⁰ Alexander Campbell lost patience with their church in Pittsburgh, PA because they were having so many problems.³¹ Alexander Campbell had initially received help from the Presbyterians, and later was ordained by the regular Baptists,³² but finally struck out on his own tangent, and Sidney Rigdon joined him. Sidney Rigdon wanted to continue the communism that the Sandemanians had. Alexander Campbell wanted to continue the nomenclature of the Scotch Baptists in regards to the weekly collection which they called "*the Fellowship*" but wasn't interested in the communism.³³

It is at this point that, the influence of the occultic-originated Communes of Owens, Fourier, George Rapp and others also played a part. These communal experiments had all failed, but individuals still loyal to their ideas found Rigdon's communal ideas compatible. Alexander Campbell not only allied his church temporarily with the Unitarians,³⁴ but allowed Universalists and Masons to join his movement. Alexander Campbell later regreted doing this.³⁵ People with these types of background found their way into two commune towns that Rigdon set up, and later handed over to Joseph Smith. John Cook Bennett, who was a Mason as a Cambellite, later became the mayor of the Mormon town of Navoo. (He was expelled from the Mormon church on May 11, 1842 and moved to Pittsburg, PA.)³⁶ Rigdon joined the Freemasons. He also was the major factor in taking Joseph Smith from being a prophet without a church to a prophet with an organized church of two communes. Rigdon's congregations at Kirkland gave Joseph Smith the

nucleus of his Mormon community. To this came in such new converts as the followers of the millennialist and communist Bernhart Mueller (aka Count de Leon) whose followers had left George Rapp's failed Economy commune.³⁷ These people were expecting the "Lion of Judah" would reveal himself for the constitution of his divine Kingdom.

One of the practices of the Scot Baptists of going to the theatre and dances and other worldly amusements, which were commonly condemned by most respectable Christian denominations in those times, seems to have carried over into modern Mormonism through Sidney Rigdon and other ex- Disciples of Christ Mormons.³⁸

Horace Greeley, a Fourierist, an Illuminatus,³⁹ and editor of the daily New York Tribune, gave Joseph Smith some of his early publicity.

In 1842, Horace Greeley published in his paper information on all the Fourierist movement's activities, meetings, conventions, and the organization of the first settlement as well as ideological articles.⁴⁰

THE BAPTISTS & THE JEHOVAH'S WITNESSES

The Mason Rigdon had been associated with a fringe Baptist group. The help the Jehovah's Witnesses received was from a very conventional mainstream Baptist church.

In 1893, the Columbian Exposition in Chicago cut railroad rates down to about a penny per mile, a quarter of their normal rates. This prompted the International Bible Students to have their first national assembly.⁴¹ Five days of meeting were held, and what denomination helped them out? The Baptists. 360 Jehovah's Witnesses, then known as Bible Students, were in attendance. The JW audience watched in the Calvary Baptist Church while the Bible Students baptized 70 converts in the Baptist baptismal facilities.⁴²

Baptist churches also opened up and allowed C.T. Russell to preach in them.

THE BAPTISTS & THE NEW AGE

Will the Masons who are Baptists protect their flock from the New Age?

In answering this, this Author is reminded of how one evening his wife was remarking how the Baptist Senator Mark Hatfield was being shown on television. The news was about a Masonic gathering for the Senator.⁴³ Yes, this prominent Baptist Senator, and there are other Baptist Senators who also are or have been Masons, is a 32 degree Freemason. This Author has it from first hand sources that the Senator attends meetings with witches and other New Age activities. This is just one of many Baptist Masons who are involved with the New Age.

The Masonic influence seems to be the best explanation for the seepage of New Age propaganda into the Baptist churches.

The ancient Hindu occult symbol the Enneagram was introduced and promoted in the U.S. by the representative of The Mother. The Mother is the leader of the New Age community at Auroville, India. Maurice and Hanna Strong, who have connections to the Order, to the Rockefellers and the Rothschilds are the leaders in the U.S. promoting the Mother. Each year, her disciples make pilgrimages back to Auroville for an international meeting.⁴⁴ The enneagram has spread into many areas of Christendom— but its use is no accident, it has been promoted. Nor has the heavily Masonic Baptist leadership prevented its use by Baptist leadership. Shirley Ann Miller, an ex-occultist who became a Christian writes, "No one really knows where the enneagram came from but it is believed to have originated around the 14th or 15th Century by mystics called the Sufis and the Jesuits."⁴⁵ Whatever a person believes is its pagan origin, it is now being promoted by Catholic Charismatics, mystics, New Agers, and uninformed Christians.

The Southern Baptist churches have been inviting the New Age author M. Scott Peak, an open promoter of Zen Buddhism, to speak to their congregations. Zen Buddhism, as the reader remembers, has no personal God, but does have plenty of meditation and works, and expects the individual to find his own salvation.⁴⁶

"Recently in The Baptist Stand, the most widely distributed Baptist publication in the state of Texas, a top official of the Southern Baptist Convention suggested that Baptist churches did not have to worry about losing members to New Age Churches since, There are no New Age churches.' "⁴⁷

In a perverse way, there is tiny element of truth in that, some Baptist churches don't need to fear losing their members to New Age churches because THEY ARE NEW AGE CHURCHES. For instance, Rodney R. Romney, the senior minister of the First Baptist Church in Seattle wrote a book, which on the back cover says "MISSION: To find God. METHOD: By finding one's self." Opening the book we find out that "To understand God is to finally realize one's own godhead." Romney advocates using Eastern Mysticism, Sufism, and T.M.⁴⁸

Masons within the leadership of various Christian denominations have helped lead the fight against believing the Bible is infallible, for allowing homosexuality, and many other liberal unscriptural ideas.

One of the Southern Baptist groups that Masons have participated in is the Association of Baptist Professors of Religion.

Taylor Clarence (T.C.) Smith was that Association's President and a faculty member of the Furman University, a Baptist school. Smith, who was educated in part at the University of Edinburgh, Scotland, is well known for believing the Bible has errors, and also that modern scholars should decide what books they want to consider as canon. T.C. Smith, in a talk which criticized various Baptists for believing in Bible Infallibility and which advocated the historical-critical approach to scripture, said it is "the Bible, not God, that we are questioning."³⁴

Three other instructors at Furman University of Greenville, S.C. were also known for their attacks against the Bible. The book People of the Covenant was co-authored by the three faculty members Robert Wilson Crapps, Henry Jackson Flanders, Jr. and David Anthony Smith. At least one of these co-authors, if not more, Henry Jackson Flanders, Jr. is a Freemason.⁴⁹ Their book attacks many of the traditional Christian views such as Moses' authorship of the Pentateuch, which they "discern" Jesus was wrong about.

Many of the Seminaries are now teaching Eastern Mysticism.⁵⁰ Baylor University which has been a Baptist Seminary run by the Masons has continued to get more and more liberal. Some of the students that are going there are rebelling against the anti-Christian administration of this so-called Christian seminary. On Labor Day, on Focus On The Family program, students of Baylor Univ. who are trying to fight the anti-Christian administration of Baylor were interviewed.⁵¹

Baylor University has served Masonic goals well, or so says a letter from Sovereign Grand Commander Luther A. Smith, 33°, to Dr. James Wood, professor at Baylor. The Scottish Rite Supreme Council sent a \$5,000 check to Baylor, handed to them by 33° Mason R. Lee Lockwood. Smith, 33°, writes Dr. Wood (perhaps also a Mason), "This is another contribution to further the cause of education in the area of church-state separation to which Baylor University is making such a fine contribution."⁵²

THE MASONIC INFLUENCE ON THE BAPTISTS IS NOT ALWAYS BLATANTLY ANTI-CHRISTIAN

Anything goes in the New Age. An ex-Mason, now a Christian, told this Author how he and his wife went to a Masonic lodge for an event that to their surprise turned out to be a wife swapping party. They left disgusted.

An examination of pictures of Albert Pike and Henry Clausen, two of the most important Masons of their time, shows them wearing the symbol of Satan.

It is hard to picture that devout Christians unequally yoked with these things, would not become corrupted. How could they sincerely participate in an organization that promised salvation to men practicing such things. One feels compelled to believe that high ranking Christian Masons are not sincere Christians. Indeed, it seems that some of these insincere men are helped into prominent ecclesiastical positions, and use those positions to subtly ruin Christianity. Once we grasp the possibility of their insincerity, then it is easier to grasp what they are doing to Christianity, behind the scenes. However, the specific motivations of these men reside within their hearts. They may even be experiencing blackmail.

WHAT KIND OF SEED ARE YOU JESUS ASKED.

The fruit from the type of seeds of destruction that are planted by these Mason Christians, are difficult to identify before they fully develop. This is why it is so important to examine ahead of time what is being done.

Some Amish have a saying that you can tell how successfully a man was a Christian by his grandchildren. (The Author may have not only heard this, but may have read it in *Family Life*, an Amish periodical by Pathway.) The Amish are experienced in counting the cost of a project or activity. Many practical or sound practices are being discarded today, because they are no longer fashionable.

The bias to be modern and new is so great it clouds our evaluations. It's this Author's opinion that some of the progressive types of people who were excited by cars, are now the type of progressives that are telling us how bad car pollution is. Like the headlong rush to use cars, the headlong rush to use computers was done without counting the cost. MIT (Massachusetts Institute of Technology) discovered in their study of 20 Fortune 500 companies, that productivity had gone down in all of these top 20 companies with the introduction and use of computers. "Sophisticated technology added nothing to overall productivity."⁵³ USA Today (Nov. 16, 1983) in an article "High-tech can't deliver on jobs" says, "Despite the siren appeal of high-tech industries, most new jobs in the USA economy will be created in old-fashioned service and manufacturing fields."

So great is our bias toward change that our text books and media misportray history, for instance, history books and movies report about the German Panzer divisions, but we seldom hear that most of Germany's WW II army units relied on horses for transport. These horses were also valuable as a prime food source for the encircled German 6th army at Stalingrad. The use of horses doesn't fit our American image of what a "modern" army should be using.

This American cultural bias toward anything new makes it easier for those intent on introducing new ideas into the Christian churches, to do so without their proper evaluation. When these ideas wash out, we seldom evaluate what was wrong.

The failure of many Christian Masons— (this book uses the term Christian loosely—as stated before the term is used as it is commonly used for anyone and anything that even masquerades under that label)— to see their children maintain any interest in Christianity should be a warning. (This has been observed by this Author and others in the States—Chick publications even has a tract addressing this.) For instance, one of the parents of a Mason family asked this Author,

"I just can't understand why my kids are into drugs, and aren't interested in going to church at all?"

What are the costs to the Christian churches of the various pseudo-scriptural ideas that Masons are introducing into the churches? What are these? Unquestioned Christian support for Israel. That Israel will rebuild the Temple and reintroduce the Temple sacrifices. That the Jewish rites (blood sacrifices) will be restored. That Christians should not worry about the One-World-Power, that they will be secretly raptured. But aren't these Biblical ideas?

Before examining if they are Biblical, let us note which denomination has been very instrumental in pushing these ideas — the Southern Baptists. The Southern Baptist leadership which was Masonic has promoted Masonry to the rank and file. During the 1920s the Southern Baptists joined the Masons by the millions. This had a Christianizing effect, but it also gave good cover for the died-in-wool members of Satanic cults, who used their Baptist membership as a cover. As an example of Baptist doctrine The Encyclopedia of Southern Baptists, Vol. IV, states "The Millennial Kingdom will be predominately Jewish with headquarters in Palestine and Temple worship in Jerusalem."⁵⁴ Although this Author doesn't want to take the space at this point to show it, the idea that temple blood sacrifices will be restored is completely contrary to the work of Christ, and is actually part of The Plan, the Satanic plan to carry out blood sacrifices in the open.⁵⁵

AN EXAMPLE

Before examining these ideas, let us look at one good example of a leading Baptist Mason who was very useful in spreading these ideas from the pulpit and radio. His name is Rufus McKinley Dodrill. People in Indianapolis will remember him for several things. Some remember there was a bad spirit in his large Broadway church. After his death his large Broadway Church practically vanished. (This is where the importance of the long range consequences of our actions can be seen.) Others will remember how he spoke over the radio for 37 years, much of it on prophecy. Others will remember how most of the Baptist churches in that area were spin-offs from Dodrill's Broadway Baptist Church. Dodrill wrote about the Secret Rapture in his book *Keep Your Eye on the Sky The Key to Prophecy* which was published in 1972. He provides a big chart of his Dispensational Premillennial overview of history in the book's back. On page 31 he states, "When Billy Graham will have finished his last evangelistic campaign, he will have preached the Gospel to every nation."⁵⁶

A little further on p. 42 one reads that he is fully aware many scriptures contradict his Secret Rapture theory. "As I have studied prophecy over the years I was struck by apparent contradictions...How could Jesus come as a thief in the night and yet at the same time on the clouds of great glory and every eye see him?" He finds the key to this contradiction (which to him proves an invisible rapture) is that a certain week in Daniel's prophecy "was postponed till the end of the Church Age." He sees the figure of 144,000 as literal Jewish evangelists and that the Jewish Kingdom of David will be restored. That the man was a Mason, doesn't mean his doctrines are necessarily wrong. But it is important for Christians to go back and unravel who has been teaching us some of these doctrines and where they originated. It is especially critical to our study of the One-World-Religion because the Secret Pre-Trib rapture theory has almost wiped out Christian opposition to the One-World-Power. Upset Christians have confronted this Author, "Why are you bothering about this, we are going to be raptured. God is not going to allow us to suffer."

ARE THESE IDEAS BIBLICAL?

The Pre-Trib rapture theory has been discredited by Theologians, and has fallen into disrepute in recent years with Bible scholars. Even so, it comes as a shock to many to hear that the teaching is not in the Bible. (This isn't to say that no one claims it comes from the Bible. As this is a historical expose, not a doctrinal dissertation, the reader is encouraged to examine the Secret Rapture and why it is not Biblical from other sources.)

The Encyclopedia of American Religions by J. Gordon Melton states that the Rapture idea started with Margaret McDonald in 1830.

For 18 centuries, Christians had believed in what is called today the Post-Trib Rapture—that is that when Christ returned they would be caught up with him. This is what 1 Thes 4:13-18 clearly indicates. However, several Protestant groups in Ireland, Scotland and England with Jesuit ties began preaching a secret Rapture after Margaret's visions.

A confluence of two sources, a Scottish lady Margaret McDonald with her visions, and the Irvingites, helped influence Darby to adopt the Rapture theory. The first source was a channeler or spirit medium, and the second source, the Irvingites, received their teaching from a "Rabbi Ben Ezra" which was the pen-name of a Jesuit Emanuel Lacunza (pronounced Lacuntha)(1731-1801) of Spanish heritage.

Margaret McDonald lived near Glasgow, Scotland at Port Glasgow. A brilliant Englishman Dr. Robert Norton was an actual witness of what Margaret had spoken during her visions, and had also received her own written accounts of everything. Her first vision was Feb. 1, 1830. Her visions that the Christians would be raptured separately before Christ would return came in the spring of 1830. Norton cleared the air with his rare book *The Restoration of Apostles and Prophets; In the Catholic Apostolic Church* in 1861. This book tells the story of how Margaret's visions started the Rapture belief.

The Irishman John Darby, Robert Norton, and a number of Irvingites, and many others came to Margaret's house to hear her visions. Edward Irving (an ex-Scottish Presbyterian) wrote in a letter "The substance of Mary Campbell's and Margaret Macdonald's visions or revelations, given in their papers, carry to me a spiritual conviction and a spiritual reproof which I cannot express."⁵⁷ It did not take Irving long after Margaret's visions to first begin to preach the Rapture. He also then translated the work of Lacunza, knowing full well that it was the work of a Jesuit priest. The earliest mention of the Pre-Trib Rapture by this minister, who had been preaching during the 1820s, was in a letter written soon after July 6, 1830.⁵⁸ The Plymouth Brethren, even before Darby's influence, had heard in Plymouth, England in 1831, a sermon on the Pre-Trib rapture by Captain Percy Hall.⁵⁹ Two lawyers Darby and Schofield promoted the Rapture theory in the U.S. Darby made trips across the U.S. during the 1860s and 1870s promoting the Rapture. Darby himself had some tainted connections during this time period.

In Dublin, Ireland, in the Brethren assembly seven leaders were chosen, and Edward Cronin was one of these. Edward Cronin was an ex-Catholic who preached the masonic slogan "liberty, equality, and fraternity." He was into a type of mystic Christian belief system. These Brethren churches were part of the Tractarian movement supported secretly by the Jesuits, and to which Darby joined himself to in 1827.⁶⁰

Darby also spent time with Irvingites and Tractarians in meetings at Lady Powerscourt's castle in 1833.

In England, The Oxford Movement, a secret Jesuit program to destroy Protestantism published tracts promoting the Rapture. A Robert Baxter, began prophesying and receiving angelic communications, which included the Rapture. On Presbyterian church caught up in this early Charismatic movement, formally applied to become Roman Catholic. Later, Baxter declared that the messages he had received although supernatural, had come from Satan.⁶¹

Since that time a interesting host of religious leaders have promoted the Secret Pre-Trib Rapture, Herbert Armstrong, Oral Roberts, Seiss (one originator of Pyramid prophecy ideas), Hal Lindsey, and the 33° Mason and Southern Baptist Billy Graham.

SIX QUESTIONS TO GET US THINKING

1. Why is it that died-in-the-wool communist leaders like Billy Graham?
2. Why is it that the Pope and the Catholic church gave Billy Graham his doctorate (yes, his doctorate is honorary)?
3. Why is it that Billy Graham is on record advocating that if the Ten Commandments can't be read in the public schools then communist Chairman Mao-Tse-tung's principles should be taught?⁶²
4. Why is it that Billy Graham is on record several times saying in speeches that the Catholic Church preaches the gospel?⁶³
5. Why is it that Billy Graham doesn't believe in hell, but believes in Armageddon, yet both ideas are in the book of Revelation?⁶⁴
6. Why does Billy Graham support a One-world-government one-world-church?⁶⁵

THE NEW WORLD ORDER CREATES BILLY GRAHAM

The meteoric rise to prominence, that Billy Graham experience resembles other Masons who have had their careers made for them by the New World Order.

Billy Graham made his first confession of faith under the Evangelist Mordecai Ham. It appears Billy Graham has been a Mason since the 1940s.

His rise to fame started in Los Angeles. In 1949, his first Los Angeles Crusade was launched. Notable Hollywood entertainers attended such as Stewart Hamlin. William Randolph Hearst, head of the large Hearst newspaper chain, directed all his newspaper editors to give Graham wide coverage with the command, "Puff Graham".

Hearst's newspaper chain is loudly touted as being a non-Jewish affair. Dilling reported in 1940 that the general manager of Hearst papers was the Jew J.D. Gortatowsky. Chairman of the executive committee of Hearst Enterprises Inc. was Jew Solomon Solis Carvalho. Hearst's Boston publisher was Jew Carl Dreyfuss, managing editor of Hearst's NY American was Jew Arthur G. Newmyer. Hearst's Int. News Service (pres. and gnrl. mgr.) was Jew Moses Koenigsberg. Circulation director of all the Hearst papers and magazines, and a member of Hearst exec. council before going to prison was Jew Moe Annenberg. The list of Jews in the top leadership of Hearst newspaper chain could go on. The reader should be getting the picture.

Following Hearst's newspaper chain's lead, the national news media gave Graham wide coverage in magazines and newspapers.

Since that first publicity, the Jewish press, Jewish religious leaders, the Federal Council of Churches of Christ, the World Council of Churches and others have been bragging on Billy Graham. For instance, "Dr. G. Paul Musselman, Executive Director of the Department of Evangelism of the National Council of Churches, spoke in warm terms about the work of evangelist Billy Graham...'I call Billy Graham the...greatest of the ecumenical voices,'..."⁶⁶

The New Order Power has spent an enormous amount of energy, time and money to build up Graham's image. And Billy Graham has stayed away from controversy.

Because Graham had connections to the New World Order, they got him booked in the communist countries. This seems more evident when we read Graham's Mason friend Robert Schuler's explanation for why Schuler was allowed into Russia to preach.

The Mason Robert Schuler explained his success in becoming the first televangelist to be on Soviet T.V. as both a combination of 1. having friends like Armand Hammer and 2. because his approach would not be sectarian nor evangelistic, but would be a message of "possibility thinking."⁶⁷

For those not aware, the late Armand Hammer was close to the center of the New World Order's center of power, and was a go between the World Order and their men who ruled in the Kremlin. According to reports, Hammer brought instructions each time as to who was to rule the U.S.S.R. each time there was a change. Hammer was a friend of the Mountbattans and the Rothschilds. (See chap. 3.3.)

Graham has been very close to all the Presidents since Eisenhower. All of these Presidents have been handpicked by the New World Order as acceptable. (See Appendix for their connections to the New Order). Although Nixon knew that Graham was in favor of his Presidency, Nixon told him not to publicly endorse him, "Your ministry is more important than my getting elected President." Why would Nixon, who worked for Rockefeller, view Graham's ministry as more important than for Nixon being President? Nixon is not really that religious. I believe Nixon meant it more in the sense that Graham's ministry is more important to the New Order than Nixon's presidency. Certainly, Nixon wasn't concerned about Christ.

WHY THE NEW WORLD ORDER CREATED BILLY GRAHAM

The New World Order doesn't feel they can fail when they can create men like Billy Graham. The New World Order has made him the most respected man in America. And he is their man consciously working for them. If he lives long enough he will be one of their most powerful assets to bring in a false Christ.

Adam Weishaupt, organizer of the Bavarian Illuminati, said in German, "The most admirable thing of all is that great Protestant and reformed theologians who belong to our Order really believe they see in it the true and genuine mind of the Christian religion. Oh! man, what can't you be brought to believe!"⁶⁸

The great evangelist Charles Finney left the Masonic Lodge when he dedicated his life to God. The evangelist Finney spent his life warning Christians about Freemasonry. He declared that Masons in the higher levels have lost their consciences because they have seared their consciences so much.⁶⁹

It's seems almost ridiculous to imagine this great evangelist groped blindfolded in some lodge and declared he was in need of light to the "worshipful" Masonic Lodge Master. But that is what Billy Graham did.

Again, when we ask ourselves how is it that a Christian evangelist could be part of the New World Order's team, we need to stop and remind ourselves that Co-Mason, New Age leader, and Theosophical Society President Alice Bailey in her book *Externalisation of the Hierarchy* teaches that "The three main channels through which the preparation for the new age is going on might be regarded as the Church, the Masonic Fraternity and the educational field." (*Externalisation of the Hierarchy*, p.511, see Chapter 1.1 for the photocopy documenting it.)

The Jehovah's Witnesses' *Watchtower* and *Awake!* magazines in the 1950s began to report on Billy Graham's crusades. Billy Graham's message about Armageddon and the Millenium is so similar to the Watchtower Society's, that they like to quote him. Billy Graham has been warning that "many experts project that man will not live to see 2000." ⁷⁰

The ultimate goal of Freemasonry and those bringing us a One-World-religion is power. Their program has been to infiltrate leadership and recruit the clergy whenever possible. Consequently, you will not hear Billy Graham warn you about Freemasons. 33rd degree Mason Billy Graham does tell us that a New Age is coming. His tract is titled—"A New Age Is Coming"- is suggestive of the New Age of Aquarius, having a rainbow on the tract's cover. However, the inside declares the New Age to be a Bible concept. The inside is about a Millenium and an Armageddon that Graham believes will soon be here.

Brad Steiger is a New Age leader since 1957 when he wrote an article on reincarnation. Since then he has written hundreds of books on all types of New Age subjects, including channeling and magic. When interviewed and asked to define the New Age, Steiger apparently is remembering and quoting Graham's New Age tract or a similar type of tract to prove that the New Age is Christian. "All my life I have tried to resist being labeled. I know that when I was in the evangelical-fundamentalist school as a child, we were told there was a New Age coming, that that was something that Jesus had promised. Now that I am a mature author, certain people say I am in the New Age movement, so I am on the side of Satan. I am very confused. Is the New Age a part of Jesus, or a part of Satan? I recently saw a little tract printed by an extremely fundamentalist church: It was called "A New Age Dawning" and had a big rainbow on the cover. But you also have Constance Cumbey, a fundamentalist, writing an attack on the New Age called *The Hidden Dangers of the Rainbow*." ⁷¹

When Billy Graham was in Moscow's Baptist Church, he held out in his prayer with them the idea that the National Council of Churches were a important positive Christian group. He prayed for the NCC to his audience, "out of this meeting [NCC's] there may come a great message to the Christian world." NCC people were not slack in getting this quote, and it came out in the Official NCC news release. ⁷²

Graham is supportive of the WCC, which in turn is supportive of a One-World-Government. (See chapter 2.7)

Almost every issue of the *New Age Magazine* (the name was recently changed to *Scottish Rite Journal* and then after two years it has again this year, 1991, been changed back to its original title *New Age Magazine*) has an article that makes a big production that this country was founded by Masons. Although neither Washington, Jefferson, nor Franklin were Christians, Christians like to believe this. (See chapter 3.4) Paul L Boiler in his book *George Washington & Religion* put an end to all such myth and nonsense. After his book it is impossible to identify the adult Washington in any positive way as

Christian. One of the nice smokescreens that Masons like to use ad nauseum is that George Washington was a Christian and the Father of this country and a Mason, therefore Masonry can not be evil. Billy Graham, perpetuating this myth, went to Valley Forge to the spot Washington supposedly prayed in the snow, and Graham knelt in Valley Forge to "remind" us of this.

Likewise, Billy Graham's membership in the Lodge is held out to Masons as proof that Masonry is a Christian organization. Robert Morey, who actually examined the Scottish Rite's file on 33° Freemason Billy Graham,⁷³ refers to Billy Graham on page 11 of his recent book *The History of Freemasonry*. "Since most Masons in the U.S. are members of Christian Churches and many clergymen belong to the Fraternity, the idea that they are all involved in some kind of devil cult is absurd. Can anyone seriously think that such 33rd degree Masons as Senator Jesse Helms, the Christian champion of conservative politics, is a worshipper of Lucifer? Or, that one of the most well known evangelists in the world is a Luciferian because he is a 33rd degree Mason?"

Well Dr. Morey if I believe the Scriptures then I can answer yes to that question. The Scriptures say that Satan will not appear as evil, but as an angel of light and will deceive many. The Scripture warn that "in the last days perilous times shall come" as "evil men and seducers shall wax worse and worse, deceiving and being deceived."

But some will argue isn't Billy Graham seducing men to come to Christ? In 1957, in Billy Graham's New York Crusade the largest number of decision cards (that is the cards filled out by Graham's counselors to people who come forward) were sent to 33° Mason Norman Vincent Peale's Marble Collegiate Church.⁷⁴ That was 373 people. Also 135 decision cards were directed to the liberal Riverside Church where Dr. Robert J. McCracken is minister. McCracken is what Christians call an infidel, he renounces the atonement, the resurrection, and the Virgin Birth. Repeatedly from newspapers, magazines, and counselors at the Crusades come the reports that Catholics who come forward for Christ at Billy Graham's Crusades are directed to join the Catholic Church. This has been a long standing policy. In 1957, Billy Graham said, "Anyone who makes a decision at our meetings is referred to a local clergyman, Protestant, Catholic, or Jewish." How many Christians at the grass roots who voluntarily do much of the work to make a Billy Graham Crusade possible, know that the people who come forward if they are Jewish will be directed to a synagogue? It may not happen in all cases, but it is happening.

The Jewish author Gerald S. Strober in his book *American Jews Community in Crisis*, p. 110 states that after a resolution in Feb. 1973 at Pittsburgh by the NCC failed to declare the NCC against converting the Jews, that Billy Graham announced the following day a statement that God had a special place for the Jews and rejected "coercive evangelistic efforts." Privately, Graham has assured Jewish leaders he is against converting the Jews to Christianity. Strober also informs his readers (p. 111) that many Christian organizations that are "Jewish Missions" take their marching orders from Billy Graham. This confirms numerous reports by Christians that many Jewish Missions are designed to simply fleece the Christians, and that they pad their figures of converts to get more financial support while pretending to convert Jews. Christians should investigate what their money is actually going to.

This idea that we as Christians should look at all the great things Billy Graham has done is unscriptural. Christ said the least on earth will be the greatest in heaven. Christ

said if you've been rewarded here on earth you don't need a reward in heaven for you've already been paid. The many books and publicity praising Graham in every possible way, including calling him a prophet, have given Billy Graham his reward. Most of his works are not so wonderful, as already stated, the majority of people who come forward at many of these crusades are not directed to sound churches, but to New Age churches, etc. People are excusing and justifying their Masonic memberships by thinking if the greatest Christian is a Mason then it must be a good organization. New Christians also look at Graham as the supreme role model. They think if the greatest Christian is a millionaire, then that is a good role model. They really have no excuse for such perverted thinking because Jesus is our role model. But how good is Graham as a role model, when people are starving world-wide and he lives the life of the millionaire with rich food, hob-nobbing with the elite, playing golf, etc. When Graham's works are examined they will be burned up, while some old widow who nobody has given any attention to is going to receive many golden crowns in heaven. Jesus' words will then come true, that the least on earth shall be the greatest in heaven.

But it may be argued, Billy Graham doesn't water down the message of salvation. And he has talked to more people about Christ than anyone else, and look how many are making decisions for Christ? But Billy Graham does water down the message of Christ in many ways. All put one of Billy Graham's children have received an infant baptism with a sprinkled baptism.⁷⁵ Supposedly, Baptists are strong on baptism on confession of faith and reject infant baptism. Not Billy Graham.

Interestingly, a well-researched article on Billy Graham in the Journal of Church and State concludes in examining Billy Grahams interaction with the various Presidents, "...could Graham speak the word of truth - especially when that word may be critical or slashing - to the man in the White House when he is on such friendly terms with him? On the basis of the evidence now available, the answer must be no."⁷⁶

JUST HOW DOES GRAHAM MATCH UP TO SCRIPTURE?

"Each of us has his reference point and, for me as a Christian, the reference point by which I measure my life and thought is the Bible, the Holy Scriptures of the Old and New Testaments."—Billy Graham

I would like to remind Billy Graham that Christ did nothing in secret, especially not the mystery religion of Masonry.

No man is above being rebuked by the Word of God. The Apostle Peter who was so instrumental on the day of Pentecost and in the early church was rebuked by Paul to his face. (Gal. 2:11-14)

Billy Graham claims to measure his life by the Bible.

"Beloved, believe not every spirit, but try the spirits, whether they be of God; because many false prophets are gone into the world." 1 Jn 4:1 The Bible says try the spirits.

Billy Graham has been active in Freemasonry and helpful to the WCC. It is obvious by the friends and groups he supports that he does not try the spirits to see if they are from God.

"Now I beseech you, brethren, mark them which cause divisions and offenses contrary to the doctrine which ye have learned: and avoid them." Rom. 16:17 The Bible says to mark those with false doctrines.

But Graham praises and compliments the worst kinds of heretics, such as Dr. E. Stanley Jones (author of a book on Gandhi), Methodist Bishop Gerald Kennedy (the 1963 LA. Crusade chairman and whom Graham praised as, "Bishop Kennedy is one of the ten greatest Christian preachers in America."

The tract "Why We Cannot Support The Billy Graham CRUSADE" outlines beautifully what the scriptures say we are to do with heretics.

REBUKE THEM-Titus 1:13

HAVE NO FELLOWSHIP WITH THEM- Eph 5:11

WITHDRAW YOURSELF FROM WITH THESE TYPES- II Thess 3:6

FROM SUCH TURN AWAY- II Tim 3:5,8

RECEIVE THEM NOT- II Jn 10, 11

REJECT HERETICS- Titus 3:10

BE YE SEPARATE- II Cor 6:17

Billy Graham fails on each of these points. Dr. Robert J. McCracken head of the Riverside Church and an infidel was the man Graham wanted on the platform to lead in prayer in the 1957 NY Crusade. Over and over again men like this have played key roles in Graham's Crusades. If Graham did not call on his Masonic buddies to help out in his crusades, perhaps more people would realize that Catholics that make decisions are sent to Catholic churches, Jews are sent to the Rabbis, and many weak Christians are directed to New Age "Christian" churches. Of the 1,300 Catholics that came forward at the San Francisco Crusade "practically all remained Catholic." (Sword of the Lord, 7/2/64)

Joe Kennedy, the liberal minister and chairman of a prominent NCC committee was placed in charge of Graham's new converts in 1958.⁷⁷

His Co-chairman of his Advisory Committee for his St. Louis Crusade in 1973 was Arthur Lee Malory (32° and deacon in a So. Bapt. Church).

Before the 1972 Paris Billy Graham Crusade the Press was informed that people coming forward "requesting reaffirmation to the Catholic faith would be turned over to the Catholic Church."⁷⁸ Flyers from Billy Graham's Crusades indicate that converts are being sent to Catholic churches.

Billy Graham gave assurances to Jewish leaders that he didn't feel they needed to be converted because God had a special plan for the Jews. In line with this Jews that come forward in Crusades are directed to synagogues. Billy Graham is pro-Jewish. When a resolution in Feb. 1973 at the National Council of Churches at Pittsburgh, failed to declare the NCC against converting the Jews to Christianity, Billy Graham announced the following day that the Jews are a special group and called on Christians to reject "coercive evangelistic efforts."⁷⁹ Billy Graham has used particular worldly entertainers repeatedly in his Crusades.⁸⁰ Pat Boone, a "charismatic" continued to play in Playboy type clubs and night clubs, while Graham used him to sing at his Crusades. Pat Boone was given a special position by the State of Israel, and is very pro-Jewish. He was involved the Nugen Hand Bank scandal which was a CIA created bank. His daughter Debbie Boone made a hit song "You Light up My Life"; the words of the song were written by woman who worshipped Lucifer and wrote the song to Lucifer.

Christ warned us to beware when all men spoke good of us, and to realize that it is harder for a camel to go through the eye of a needle than a.... The simple meaning of his

words should not be lost in all the wealth and the mansion that is part of an evangelist's life.

Finally, if we want to get blunt about it, Billy Graham, your worship of Lucifer is unscriptural.

For the reader's edification, let us review how the upper levels of Satanism operate. The Illuminati requires its people to have a cover, preferably a cover identity that is very respected. In order to keep their Satanic power, as Satanists rise through the ranks of Satanism, they must maintain a balance between their good deeds and their evil. If this balance is lost, they lose their power and in the highly competitive Illuminati are destroyed. This is why some of the leading Illuminati are some of the most respected and leading philanthropists.

Let us take an example. Was Jimmy Carter a. a Christian, b. a Satanist, or c. both ? This Author would say both.

Jimmy Carter came from a family involved in Satanism. His sister was the highest witch in North America. His brother Billy is famous for his friendship with Quaddafi. Jimmy Carter was programmed by the Tavistock Institute. Tavistock Institute psychologist Dr. Peter Bourne picked Carter for President because he had undergone "an intensive brainwashing program administered by Admiral Hyman Rickover at Annapolis." (Mullins, *The World Order*, p. 192) Tavistock also maintains two schools at the Rothschild's old haunt Frankfurt, Germany.

Through programming the Illuminati are able to create multiple personalities. These people can have some personalities that serve God, and others that are Satanic. The various personalities are called alters. While on the Illuminati's top Council of 13 before turning his life over to Christ, Johnny Todd got a memo from the Rothschilds (the Satanic headquarters) telling him that Jimmy Carter was totally reliable for the Satanists. Todd also has revealed that Carter is a Mason and part of the Illuminati.

Knowing then how Satanism works, we would expect that a high ranking Satanist would have to have the respectability that Billy Graham has. That is the way they operate. It is also quite normal for these people to have respectable covers and multiple personalities.

WHAT ABOUT THE GOOD BILLY GRAHAM DOES.

God does work good through all circumstances, and can exercise His will in spite of Satan. Christians recognize that He created Satan, and certainly knows how Satan thinks. Some readers may wonder whether it isn't just as well to allow Billy Graham to continue his crusades, even though behind the scenes he might be something else.

This Author would like to suggest that Christians reevaluate what is really happening at the Crusades. Marshall Frady has written perhaps the best book making an attempt to present the real picture of Billy Graham behind the myth. His book is *Billy Graham. A Parable of American Righteousness*. Boston: Little Brown and Co., 1979.

One Christian commented that if every Christian read Frady's book Graham would lose his support. Frady covers the NY Crusade on pages 291-315. The details are especially enlightening in terms of Be Wise As Serpent's research. The original patronage to have the crusade came from people like the Vanderbilts, Goulds and Whitneys. To oversee the NY Crusade an executive committee was established with names that could come from a Who Who of the New World Order if such a book existed. The committee chairman was

Ragen Hull president of Mutual Life of NY. The committee included Chase Manhattan bank's president George Champion, 33° Mason Norman Vincent Peale, and millionaire William Randolph Hearst, Jr. (pp 292-93). Millions were spent on the Crusade from money Christians and Churches donated. Enormous volunteer time and energy were put into building everything up for the moment Graham would speak. 650 billboards announced Billy Graham along with 40,000 bumper stickers. Although the Crusade was billed as designed to save "Sodom" New York, 7,500 of the Garden's seats went to Christians bussed in from all over the U.S. 11,200 seats in all were given to distant delegations, guest ministers, the crusade staff of counselors, ushers, and choir. Only 7,800 seats were available for New Yorkers. Most of the New Yorkers who did go were church members. Most of the decisions were made by Christians for minor backsliding. Of the people who went forward 64% were referred to churches they were already members of, and almost all the other 36% did not join where they were referred. Graham himself admitted that 40 to 70 percent of the decision cards were from people of sponsoring churches and almost all the rest were from people who had been members of non-sponsoring churches. Frady concludes from the various studies and figures that Graham's NY Crusade did little for the unsaved of NY, but did revitalize Christians who attended somewhat. (It also netted the Billy Graham Crusade many extra millions.)

Observers of the crusade described the conversions as popcorn conversions. All over the stadium comes a pop! pop! as people puff and bloom into weightless Christians, (p. 307) One minister who observed the NY Crusade said, "My greatest misgivings about Graham is his apparent conviction that a kind of intramural revival within the church serves just as well as a true sweeping revival out in the world. For that reason, I don't think he's ever going to reach the truly lost, the truly destitute and despised and unreconciled of the earth. With him, it's more an inside-the-sanctuary production --a matter of housekeeping within the faith." (p. 311)

BILLY GRAHAM'S MASONIC MEMBERSHIP STICKS OUT LIKE A SORE THUMB TO THOSE FAMILIAR WITH FREEMASONRY.

Graham pals around with other Mason clergymen. In his books, if he refers to people it is typically someone who is a Mason. His masonic membership sticks out like a sore thumb to those familiar with masonry.

Christ rubbed shoulders with all types. But he didn't legitimize them like Billy Graham has. Billy Graham commented once concerning his friendships, "I make every effort not to let it appear that I favor one party over another. I count Secretary Dulles a friend, but Senator Humphrey is also a good friend of mine, [who he met]...when we were both swimming in the nude at the YMCA pool in Minneapolis where he was running for mayor." Allan Dulles was especially an important player for the New World Order and Senator Humphrey has been very connected too. Repeatedly, these are the people Billy Graham spends his time with doing various recreational activities. Much more can be said along this line, including his subtle support for his fellow Masons' political campaigns, such as Sen. Jesse Helms.

One particular Christian close to Billy Graham spent time in an eastern city in a hotel room with Billy Graham talking about the conspiracy. After spending 18 hours in this hotel room discussing the New World Order, Billy Graham is reported to have said, "I am a captive of this organization." It is a standard tactic of the Illuminati, their New World Order and its various branches to use fear and blackmail to bring people into line. This is what separates those who love Christ, and those who esteem other things first. Those who try to save their lives will lose their lives, and those who lose their lives for Christ's sake will be the ones who really save their lives—this is taught in Mt 16:25, Mk 8:35, Lk 9:24, 17:33, and Jn 12:25.

THE AUTHORITY ISSUE

The issue here is not doctrine, but authority. The issue involves a false authority that has immense power, and has deluded many people. Billy Graham has been consciously helping the Power to set up its one-world-religion (more about this and his participation later).

The Masons have been creating a hurricane—a concentration of power; like the vortex of water going down your drain—power is being concentrated. This power has a plan. Their plan is frightening. It is like Orwell's 1984, Aldous Huxley's Brave New World, and H.G. Well's The Shape of Things To Come, New World Order, A Modern Utopia, etc. For myself, no matter how nice men seem, if they are contributing secretly or openly to an agenda to enslave me and my posterity, then I will not support them nor their programs.

An old letter written on July 3, 1855 to a Baptist minister in this area from a Baptist Reverend Ezra Fisher (in New England) sticks in my mind. The letter describes the Baptist minister Boyakin, who was the first Baptist minister in Portland, OR and an arch-Mason, "Brother Boyakin...is popular with his church and the world."⁸¹ The words are somewhat haunting, when one thinks of Jesus' words, "Woe to you when all men speak well of you..." (Lk 6:26)

The Masonic influence has always been strong within the Baptist ministry in this area. A minister who tried to raise the issue of Masonry in a ministers conference in June, 1909 was silenced by the group. The event that had spurred W.M. Wyatt to try to raise the issue was that Portland's First Baptist minister W. Brougher, a Mason, had invited his Masonic Order to his church the previous Sunday and preached a sermon "Baptists and Masons". In the sermon, he had declared that the two groups believed the same. An exact quote is that they were "one in their fundamental doctrines." (This Author wonders if Brougher considered Christ's atonement and salvation as fundamental doctrines.) This was not the first time this type of thing had happened in the area. In July, 1904 the Baptist evangelist Ray Palmer, a Mason, had spoke positively of the Masonic Order which was the topic of his sermon.⁸² One Pietist Baptist Temple in the area, apparently Masonically connected, placed the Knights Templar logo on the side of their church in 1919.

Whether a denomination or a man meets Daniel Webster's dictionary definition of a Christian or not is not important. Daniel Webster is not going to be their judge on

judgement day. Some of Billy Graham's close masonic clergy friends mock the idea of God being a judge. The Mason G. Bromley Oxnam, friend of Grahams, leader of the Fed.C.C.C. (see chap. 2.4), in his book *Preaching in a Revolutionary Age* mocks the concept of a judgement by calling a God who would judge sin a "dirty bully."⁸³ Definitions such as Webster's or Oxnam's will not be the issue at judgement, but what is acceptable and righteous in God's sight. Anyone is free in this country to practice whatever religion he wants, and to call himself a Christian. That the Constitution gives this "right" does not make it right to practice anything. The Constitution is not the standard God Yahweh judges by to determine whether something is pleasing to him or not. He has given his word, and standards to mankind in his inspired Scriptures.

CONDEMNED BY THEIR OWN WORDS

Many in the Conspiracy have hidden their involvement behind nebulous statements against the anti-Christian forces. Some have even spelled out their agenda in reverse. For instance, the Mafia owned major shares in the producer of the *Godfather* movie. The Mafia made millions over a movie supposedly exposing them.

In Billy Graham's book *Approaching Hoofbeats The Four Horsemen of the Apocalypse*, chapter seven, the reader is told of the infiltration by the One-World-Power into the church. Who wrote chapter seven, called "The White Horse and Its Rider" is not clear, the reader should be alerted that major Christian publishers write books and affix with approval the names of big Christian authors.⁸⁴ Billy Graham also says on page ix that "Without the help of a few of my associates and friends I could not have written this book. We should say it is 'our' book."

Interestingly, whoever wrote it gives a good warning about the Power's deception within the church.

First, Mt 24:24, 2 Thes 2:9, 2 Cor 11:14, and Gen 3:13 are quoted. These scriptures are all good warnings to Christians that it will be difficult for Christians to recognize deceivers, because the deceivers will perform so many signs, miracles and wonders. Then it is pointed out that Satan comes as an angel of light, and cunningly conceals his real intents.

2 Tim 3:13 is quoted, "Evil men and imposters will go from bad to worse, deceiving and being deceived."

(It seems like Jesus left the embezzler Judas with the money bag, and the church has left advice against the Power to one of the Power's primary men.)

The chapter continues, "The Bible teaches that there will be more and more false teachers, prophets and even false religious conferences in the church as the age draws toward its end. As the apostle Peter said, There will be false teachers among you. They will secretly introduce destructive heresies, even denying the sovereign Lord who bought them—bringing swift destruction on themselves. Many will follow their shameful ways and will bring the way of truth into disrepute. In their greed these teachers will exploit you with stories they have made up..."

Note, that some of Graham's teachings have denied the dominion of the Sovereign Lord and made Christ a subjective truth only.

Billy Graham's book continues, "Satan does not want to build a church and call it 'The First Church of Satan'. He is far too clever for that. He invades the Sunday School, the

youth department, the Christian education program, the pulpit and the seminary classroom.

"The apostle Paul warned that many will follow false teachers, not knowing that in feeding upon what these people say they are taking the devil's poison into their own lives. Thousands of uninstructed Christians are being deceived today. False teachers use high-sounding words that seem like the height of logic, scholarship and culture. They are intellectually clever and crafty in their sophistry..."⁸⁵

Lord, we have allowed ourselves to be deceived. We humbly confess "The White Horse and its Rider" chapter is correct, we have allowed great men to deceive us. We pray for forgiveness for Billy Graham. If he would simply stop his cooperation with this evil Power, it would gratify us. Lord, we pray that your church will resist being fatalistic toward the Power that plans to enslave mankind, and wake up to their manipulation by the Power.

1. Rosen, Paul, 33 , Satan et Cie, France, 188, p. 335
2. New Age Magazine, official organ of the Supreme Council of 33° A & A Scottish Rite, Sept. 1921, Washington, D.C.,p.389. See photocopy of this page in the scouting report chapter 1.1.
3. Proceedings of the Grand Lodge of Illinois, 1909, p.213
4. Church of England Newspaper, July 6, 1962
- 5.
6. Crocker, Rev. Henry. History of the Baptists in Vermont, p.46.
7. Thomas, Rev. Abel C. The Autobiography of Rev. Abel C. Thomas. Boston: J.M.Usher, 1852, p.62.
8. Hutchinson, William. The Spirit of Masonry., 1775, p. 80.
9. Roberts, Allen E. Freemasonry in American History, p. 239.
10. Telephone interview with this Author, 1991.
11. Leaves from Georgia Masonry (Educational and Historical Commission of the Grand Lodge of Georgia, 1947), p. 74 as quoted in The Secret Teachings of the Masonic Lodge by John Ankerberg and John Weldon, p. 209.
12. Interoffice Memo (Apr. 21, 1989), Author has further details.
13. Author's analysis of grants from The Foundation Grants Index.
14. Garonzik, Elan, ed. compiled by The Foundation Center. The Foundation Grants Index 13 Edition. NY: The Foundation Center, 1984, pp.501-504.
15. Walton, Ann D. and Marianna O. Lewis, Editors. The Foundation Directory Ed. 2. NY: Published by Russell Sage Foundation, 1964, p.584.
16. Lewis, Marianna O. and Patricia Bowers, Editors. The Foundation Directory Ed. 4. NY: Columbia University Press, 1971, p.342.
17. Garonzik, op. cit., pp. 369-372
18. Ibid., pp. 372-373.
19. Carlson, Ron. "Freemasonry and the Masonic Lodge" (Tape) by Christian Ministries International, Eden Prairie, MN. 5534411.
20. Most of these memberships can be found in the Masons own reference book 10,000 Famous Freemasons. The others are taken from reliable sources only.

21. Billington, James. *Fire In The Minds of Men, Origins of The Revolutionary Faith*. NY: Basic Books, Inc., p. 208-209.
22. *ibid.*, p. 211
23. "The Spark" in recent times is also the name of an Anarchist bi-monthly newsletter pub. in Port Townsend, WA.
24. Billington, *op. cit.*, p. 7
25. This information comes from a female adept who was the leader of Stella Matuna, and who was high in co-Masonry and other occult activities. Stella Matuna, the reader will remember is a spin-off of a Masonic spin-off from Societas Anglica in Rosicruciana.
26. Owen's relationship with the revolutionaries is brought out in the art. of Mathiez, A., "Babeuf et Robert Owen compare's et de'fendus par Buonarroti," *La Revolution de 1848*, 1910, pp. 233-9 The interest by Engels and Marx in Owen is documented in Billington's *Fire In the Minds of Men*, p. 587. Concerning the Mason Buonarrotti and the Assoc. of All Classes of All Nations see Podmore, F. *Robert Owen, A Biography*, Vol. II, L, 1906, pp. 459-460 and in the section of H. Desroche's book "Images and Echoes of Owenism in 19th Century France," pp. 249- 258.
27. The documentation of how the Disciples of Christ were an offshoot of the Scot-Baptists is in the book Whitsitt, Prof. William H., *Origin of the Disciples of Christ (Cambellites)*. Louisville, KY: Baptist Book Concern, 1891.
28. *ibid.*, pp. 10-11 See also Richardson, Vol. 1, p. 71.
29. The Scot-Baptists had held the same distinction between faith and opinion that Campbell used in the "Plea for Christian Union."
30. *ibid.*, p. 11 cf. pp. 91, 105, et. al.
31. *ibid.*, p. 10-11. See also the *Memoirs of Alexander Campbell* for comments on his disagreements with Sidney Rigdon.
32. Jennings, Obadiah. *Debate on Cambellism*. Pittsburgh, PA: D. and M. Maclean, 1832.
33. *Christian Baptist*, pp. 50, 216 as referred to in Whitsitt, *op. cit.*, p. 110, 111
34. Whitsitt, *op. cit.*, p. 111
35. Oved, Yaacov. *Two Hundred Years of American Communes*. New Brunswick, USA: Transaction Books, 1988, p. 74.
36. *The History of the Reorganized Church of Jesus Christ of Latter-Day Saints*, Vol. 2. Independence, Mo.: Herald House, 1967, pp. 590-592.
37. Whitsitt, *op. cit.*, p. 13
38. Oved, *op. cit.*, p. 131
39. Horace Greeley along with Charles Dana and Clinton Roosevelt (ancestor of FDR) was part of a committee put together by the Illuminati to get Communism started. In 1829, Illuminatus Frances (Fanny) Wright came from England to the United States to promote the idea of gathering together the various groups and individuals who would actively, and publicly be used to promote what she called "communism". Horace Greeley was one of the men responsible for actually seeing that the early communist movement, which was led, financed, and organized by men who were part of Satanic cult groups, got organized and started. Satan worshipers have manipulated the movement since it was organized.
40. *Bible Students Movement* (N.A. given), 1975, p. L-1
41. Gaustad, Edwin Scott, ed. *Historical Atlas of Religion in America*. NY: Harper & Row, 1962, p. 116.

42. Local T.V. Newscast, Portland, OR. c. Oct.'90. Various confidential sources have informed this author of Hatfield's occult activities. Mason Baptist Congressman have by the way benefited from various church institutions during their campaigns.
43. Marrs, Texe. *New Age Cults & Religions*. Austin, TX: Living Truth Pub., 1990, pp. 134-140.
44. *ibid.*, p.155
45. Miller, Shirley Ann. *Tempera Mysticism*. Lancaster, PA: Starburst Pub., 1991, p. 121.
46. Marrs, *op. cit.*, p.266
47. Lindsell, Harold. *The Battle For The Bible*. Grand Rapids, MI. Zondervan, 1976, p. 98.
48. Romney, Rodney R. *Journey to Inner Space: Finding God-In-Us*. Abingdon, 1980, back cover, pp. 26, 82, 84, 85
49. *Who's Who in Religion*, 1967, p. 181.
50. The Video "God's of the New Age" states the overall figure for American Colleges that 2/3 of them are teaching Yoga (a form of Hindu Prayer). This is just one item of many of Eastern religions that are finding their way into even the seminaries.
51. Focus on the Family, KPDQ, FM station, 11 a.m. Labor Day 1991.
52. art. "Church-State Studies", *The New Age* (Apr. 1963), p.36.
53. "Around the World of Work" *Work in America* (formerly *World of Work Report*) Dec. 1988. See "U.S. Productivity Falls Short of Potential, MIT Study Finds," *The Washington Post*, Weds., May 3, 1989, pp. F1, F4.
54. *Encyclopedia of Southern Baptists*, Vol. IV. Nashville, TN: Broadman Press, 1982, p. 2424 under heading "Premillennialism Among Baptist Groups."
55. Confidential interviews with ex-Illuminati familiar with The Plan. Actually no one is completely "ex" due to the total mess they carry out on the human mind from infancy up to control their minds.
56. Dodrill, Rufus McKinley. *Keep Your Eye on the Sky The Key to Prophecy*. Pub. by R.M. McKinley, 1972.
57. Letter by Irving, quoted by MacPherson, Dave. *Rapture?.* Fletcher.N.C: New Puritan Library, 1987, p.55.
58. MacPherson, *op cit.*, p.46
59. Rowdon's History of the Plymouth Brethren as referred to in MacPherson, Dave, *op. cit.*, p.44
60. Dr. Harry A. Ironside (an associate nearly 30 years with the Brethren and later Pastor of the Moody Church in Chicago wrote a series of art. in the periodical "Serving and Waiting?", Philadelphia School of the Bible, 1925. Dr. Ironside knew the Brethren Movement indepth. His articles form much of the basis for two chapters of McDongall, Duncan. *The Rapture of the Saints*. CPA Book Pub., reprinted 1982.
61. Exposes of the Oxford Movement are Walsh, Walter. *Secret History of the Oxford Movement*. (1899) and Houghton, Rev. Thomas. *The Oxford Movement Exposed*(1932)
62. American-born reporter Maureen D'Honau recorded an interview with Billy Graham which was used for an article in the Mainichi Daily News, (May 28,1973). In the interview, and reported in the article was Graham's statement that Mao Tse-tung's eight precepts are basically the same as the Ten Commandments. Graham said, "I think communism's appeal to youth is its structure and promise of a future Utopia. Mao Tse-tung's eight precepts are basically the same as Ten Commandments. In fact if we can't have the Ten Commandments read in the schools, I'll settle for Mao's principles."

63. At Belmont Abbey College, a North Carolina Catholic School, while receiving an honorary degree from the Catholics Billy Graham said in his speech, "The gospel that built this school and the gospel that brings me here tonight is still the way to salvation."-Quoted in Bynun, E.L. Why We Cannot Support The Billy Graham Crusade (p.2 of 8 page tract). P.O. Box 3100, Lubbock, TX.
64. Graham, Billy, art. "Heaven and Hell" in his own magazine Decision (April 1972) Graham wrote, "could it be that the fire Jesus talked about is an eternal search for God that is never quenched? Is that what it means? That indeed would be hell..." Graham writes and talks plenty about hell. How many of us have really determined what he himself means by that term? This is part of a much larger issue. The New Agers and Masons are redefining Christian terms. If Billy Graham is speaking terms that mean different shades of meaning to him than what the conservative Christians mean, then this is significant. In line with his Decision article, is how Graham describes hell in Till Armageddon (Waco.TX: Word Books, p. 198) as "There is also a future hell of separation from God toward which all are going who have refused, rejected, or neglected to receive His Son, Jesus Christ. Defining hell as a separation is fine in part, defining hell as only a separation is contrary to the scripture view that it is an actual place of torment.
65. At a press conference in Los Angeles Graham said, "There is a great need for an ecumenical Christian body much broader in scope than either the World Council of Churches or the National Council of Churches."-F.E.A. Nov. 1972. "Much broader in scope than the WCC"? The WCC is as broad as can be, it already has anti-Christian groups. There are but two ways to broaden WCC, one way would be for the small and faithful groups of sincere Christians that do not want to join to find themselves in the WCC, but that would hardly fit Graham's description of a "much broader" WCC, since some of the churches in WCC include conservative elements dragged into it by their liberal denominational leaders. The only way to take Graham seriously, is that Graham has in mind bringing together the WCC with Hinduism, the New Age movement etc. I would challenge Graham's perception that there is a great need for a much broader WCC. Graham has clearly indicated just by who his friends are, the people he associates with and uses, about his pro-New World Order stance.
66. McMahan, Tom. art. in The State, Columbia S.C. newspaper (Nov. 21, 1960)
67. article "Soviets find religious TV good for the proletariat" (an interview with Robert Schuller), The Washington Times, June 1, 1990
68. Webster, Nesta H. World Revolution. London: Constable and Co., Ltd.1921, p. 324. The original translation was likely made by John Robison's friends who knew German, and the quote comes from a letter found by the police from Illuminatus leader Adam Weishaupt (code name Sparticus) to Zwack (code name Cato). The letter in its entirety is quoted on page 86 of Robisons 1798 book Proofs of a Conspiracy, reprinted Western Islands, 1967.
69. Hospers, Rev. G.M. Secretism Its Relation to Church and State, p.25.
70. Graham, Billy. Approaching Hoofbeats.,p. 237.
71. Basil, Robert. Not Necessarily The New Age. NY: Prometheus Books, 1988, p. 233.
72. Ecumenical Folly, p. 10.
73. Dr. Morey in a telephone interview told this author that he had examined Billy Graham's Scottish Rite file.
74. Bynum, op. cit.

75. *ibid.*

76. art. "Billy and the U.S. Presidency", *Journal of Church and State*. Vol. 22, Winter 1980, p. 126.

77. *Ecumenical Folly*, p. 10

78. Bynum, *op. cit.*

79. Strober, Gerald S. *American Jews Community in Crisis*.

80. Bynum, *op. cit.*, Graham uses Johnny Cash and Burl Ives who both continue working in night clubs. Christian ministers are urged to "earnestly contend for the faith." Jude 3,4. The Christian faith is far more than simply making a decision for Christ. Graham should be using men that are sound in the Christian faith.

81. Henderson, N.E. LaTourette, ed. and K.S. LaTourette, co-ed. *Correspondence of the Reverend Ezra Fisher*. This collection of correspondence had a letter sent to B.M. Hill from Oregon City, July 3, 1855.

82. Material for the paragraph comes from the following periodicals- Chicago's *Nya Wecko Posten* 12/21/1915, p.5; Portland's *Oregon Journal* 7/11/1904, p. 16 and 6/21/1909, p. 2; and Poland's *Evening Telegram* 6/21/1909, p.12.

83. Oxnam, *Preaching in a Revolutionary Age*. Ayer Co., 1944.

84. Multnomah Press wrote an article in *Christianity Today* lambasting Christian publishers for this practice. A confidential source revealed they too do this. This Author is simply reporting what he has been told.

85. Graham, Billy. *Approaching Hoofbeats The Four Horsemen of the Apocalypse*.

THE CHURCH OF ENGLAND

The Church of England (also known as the ANGLICAN Church in Canada and the EPISCOPALIAN or PROTESTANT EPISCOPALIAN Church in the United States) is now part of the One-World-Religion. There are a few conservatives who are still holding out, but they appear to pose little threat to the power structure, and can be ignored by the Masonic hierarchy that controls these churches. It must be difficult at best for the conservatives, for these conservatives are placed repeatedly in positions where they must compromise with the direction the church is going.

Several items that will be examined in further detail are:

1. How the Anglican & Episcopal Churches are run by the Masons
2. That these churches are now supporting the New Age Movement
3. That the Anglican church has been closely associated with a distorted form of British—Israelism.

THE ORIGINS OF THE ANGLICAN CHURCH

The Church of England was originally part of the Roman Catholic Church, and it retained its clergy and hierarchy from its Catholic days. The reader will recall that King Henry VII desired the privilege of divorce in order to marry Anne Boleyn. Henry VII went so far as to force the clergy of his realm on Jan., 1531 to declare him "supreme head" of Christ's Church in England. In 1535 he declared himself "in terra supremum caput Anglicanae ecclesiae"—that is in Latin "supreme head on earth of the English Church".

That is the King/Priest concept. Thomas Cromwell who believed in that concept was also a close co-worker with Henry VII, and his decendent Oliver is responsible for the Jews coming to England and for Anglo-Israelism becoming so prominent in the English Isles. The Church of England did make changes after their separation from Rome, but they were principally changes based on humanism and the Reformed movement rather than Luther's ideas.¹ After the political separation of the Church of England from the Catholic Church, many of the problems that had plagued the church during its years under Rome's authority continued and even grew. For instance, the Church of England became notorious for the practice called Pluralism—that is where a clergyman will hold several church offices in order to draw pay from each, and yet the clergyman would not perform the function of but one office.² When the separation with Rome occurred, and for many years afterward, the clergy in the Anglican Church were often poorly educated and had poor morals.³

TIES TO MASONRY & BRITISH-ISRAELISM

The idea of British-Israelism was so popular with the Anglican Church that many associate the two together. The form of British-Israelism that the Anglican Church practices is perverse in that it elevates the Askenazim Jews to central position in the affairs of mankind, which God never promised them.

King Alfred the Great (who reigned from 871 to 899) was positive he was fiftieth in direct descent from Adam. King James I, who was the first to call England "Great Britain", had written on the gates to his throne Jer 17:25, "Then shall enter into the gates of the city, kings and princes sitting upon the throne of David." The Royalty of England, who have been leaders in British Freemasonry, have hinted off and on that they believe that they are descendents of the House of David. (A letter requesting clarification from the British Queen on this point has gone unanswered.) Whether the Royalty believes it or not, various researchers are saying they are descendents.⁴ On the books, technically the British royalty has immense powers, but the today's traditional way of handling things gives them very limited power. It is not inconceivable that they might someday regain in reality the power that is still on the books.

Prince Charles is a New Ager,⁵ and when he visited the Pope in 1985 he attempted unsuccessfully to share the mass with the pope.⁶

The Anglican church is also so close to Masonry, the Anglican and Episcopal churches are really extensions of Freemasonry.

One scholar on Freemasonry describes the Church of England as paralyzed against Freemasonry.⁷ Church officials (Anglicans and Presbyterians) have lost their jobs because they criticized Freemasonry,⁸ so it is something that in 1987 the Masons ruling the Church of England allowed a group of Anglican priests called The Working Group established by the Standing Committee of the General Synod of the Church of England to publish a report questioning the compatibility of Freemasonry and the Church. The report says it "points to a number of very fundamental reasons to question the compatibility of Freemasonry with Christianity."⁹ Even though this is a step in the right direction, the report poses no threat to the Masonic power structure.

Earlier in Chap. 2.1 lists of Anglican, and Episcopal priests and bishops is given. This is not a blanket condemnation of the Episcopal church, nor can the motives of these men be questioned. However, to give documentation on how powerful Masonry and its

daughter the New Age movement are in the Anglican/Episcopal church this data is given. Are we not to judge a tree by its fruit? Some of the top leaders of the New Age have come out of the Episcopal church, and now in their pulpits some of the most anti-Christian, and some of the most perverted people are preaching.

MANY OF THE VERY TOP LEADERS ARE MASONS

It has been popular for the Archbishop of Canterbury to be a Mason. The following are some of the Masons who have been at the top of the Anglican/Episcopal hierarchy:

IN ENGLAND

Dr. Geoffrey F. Fisher, Archbishop of Canterbury beginning in 1945. He was initiated into Masonry in 1916 and before he became the Archbishop and Primate, while only an Anglican Bishop. He became the Grand Chaplain of the Grand Lodge of England in 1937 and 1939.

William Howley, Archbishop of Canterbury (1828-1848) and important Mason.

Henry Chicheley- another Archbishop of Canterbury and important Mason.

IN CANADA

Samuel Pritchard Matheson (1852-1942) Bishop and primate of all Canadian Anglican Churches from 1909 to 1930, initiated into Masonry in 1874.

D.T. Owen (1878-1947), 33°, Primate of the Church of England in Canada, and Archbishop of Toronto.

IN THE UNITED STATES (Also refer to the earlier listing of Bishops and Priests)
Henry St. George Tucker, Presiding Bishop of the Protestant Epis. Church in the USA 1938-46.

An overview of the extent of Freemasonry within the Anglican church can be seen in an article by London's Daily Express which lists the numbers of Masons in the highest Anglican offices in 1960. In 1960, there were within the Anglican church, 13 Mason Anglican Bishops, including one Canadian and 6 retired. The Archbishop of Canterbury and the Archbishop of the West Indies were both Freemasons. Also there were 6 Deans and Provosts of Cathedrals and 10 Archdeacons (incl. those retired) who were Masons.¹⁰

It's amazing that so many men have dedicated their lives to the Masonic Institution. Bear in mind that these men as they were initiated in Lodge were told in the ceremony, "No institution can boast a more solid foundation than that on which Freemasonry rests, the practice of every moral and social virtue." Yet, the Scriptures declare that "For no other foundation can be laid except that which is Christ Jesus." To accept otherwise is a denial of Christianity.

The reader can now understand better the common complaint that one of the requirements in order to rise in the Anglican hierarchy is to be a Mason.

A pro-Jewish book written about a century ago indicates one reason the Masons may be popular within the Anglican hierarchy. "It is known that five of the bishops and over 300 of the clergy of the Church of England are either Jews or of Jewish descent."¹¹

EARLY EPISCOPAL CHURCH & MASONRY

The Church of England was especially strong in colonial Virginia, and somewhat also in colonial Maryland. The Episcopalian who is sometimes called the Father of Freemasonry Henry Price (1697-1780) came to Boston, Mass. in 1723 and convened a regular lodge in 1733 in Boston.¹² Irregular lodges had been meeting in the colonies previous to this. James Madison, the first Episcopalian bishop in colonial Virginia was also an active Mason.¹³

In discussing the colonial time period C.S. Coles, 32°, writes in the New Age Magazine (Oct. 1921) p. 468, "In those days too, Freemasonry was largely confined to the members of the Episcopal Church among English-speaking people, both Scottish and English Masonry having its main support among the members of the Established Churches, and it is a fine thing to know that in those days the Church and Masonry went hand in hand in performing works of charity and good-will. Today the Episcopal Church takes the same position as the Masons in regard to the great public school system of our country, the past century having worked a revolution in our methods..."

The Church of England controlled its churches in the colonies through the office of the Bishop of London who appointed commissaries for the colonies to carry out his orders. By the time of the Amer. Revolution, there were 300 Anglican churches and 250 Anglican clergymen in the 13 colonies.¹⁴

REV. JASPER ADAMS

The Rev. Jasper Adams (1793-1841) is an example of early Episcopalian leaders. He was a Mason and well known Episcopalian clergyman during the early years of this country. He served as the chaplain and a professor at West Point. He eventually started a private seminary at Pendleton, S.C.¹⁵

HERESY & THE ANGLICAN CHURCH

The Anglican church has embraced men of all forms of persuasion. From the Anglican Church have come men like John Taylor, who became the LDS church's third President. John Taylor was the descendent of Richard Whittington, three times Mayor of London. He had been exposed to both Masonry and the Anglican Church's Anglo-Israelism, both of which Mormonism encompasses. (He also was a Methodist minister for a spell.) He declared that Christianity was "hatched in hell" and was "a perfect pack of nonsense...The Devil could not invent a better engine to spread his work..."¹⁶ In other words, when we get the bigger picture we see new religious groups which we had pictured as new formations drawing their blood from many religious heritages, but which were actually in many ways just regroupings of Masonic thinkers accompanied by those who they were able to get to follow and submit to them.

WILLIAM TEMPLE

In 1921, William Temple (1881 -1944) was made Bishop of Manchester and in 1942 the Archbishop of Canterbury. William Temple is quite well known, especially for his

ecumenical activities. He was instrumental in promoting the World Council of Churches and the unification (union) of the various British Protestant denominations, which unified under the British Council of Churches. He was chairman of the Provisional Committee of the World Council of Churches.

W.R. INGE

W.R. Inge (1860-----), Dean of St. Paul's Cathedral in London is another well known Anglican. He has promoted mysticism and Platonism.

JAMES PARKS MORTON

James Parks Morton, Dean of the Episcopal Cathedral of St. John the Divine, New York City, is openly a New Age leader. He is on record as in favor of the New Age plan (called Planetary Initiative) to unify the world under a One-World-Religion One-World-Government. And he is doing all he can to promote its happening.

For Pentecost, he invited every type of religious group in to commune with his church. For a Thanksgiving celebration he did the same. He describes this:

"So at Pentecost we invited the head Rabbi of New York, the Abbot of the Zen Community, Satchidananda—a Hindu Oren Lyons—an American Indian, the head Imman at the mosque, and we all stood around the altar and prayed for peace in our own languages.

"Then we all received communion. Some church people said, "How can you do that? They don't know what they're receiving!

"I say, "Well, I don't really know what I'm receiving either...

"We're increasingly being called to realize that the body of Christ is the earth- the biosphere- the skin that includes all of us."¹⁷

For Thanksgiving in 1988, James Morton invited in witches, medicine men, nature worshippers, and American Indians and they danced around in a "Circle dance" to promote friendship and unity. Morton stated that the dance was to create a "heightened consciousness of the necessity of different religions working together to save our planet."¹⁸

PRESIDENT BUSH

It is no surprise then considering the Episcopalian support for a Masonic World Religion and a One-World-Government that 33° Freemason George Bush,¹⁹ who hopes to be the one in office to have the honors of bringing in the New World Order, would as U.S. President turn to such men as the Rt. Rev. Edmund L Browning, presiding bishop of the Episcopalian Church in the United States. Another Reverend that Bush turned to during the Kuwait crisis was the Senate chaplain, Rev. Richard C. Halverson.²⁰

EPISCOPALIANS HAVE REJECTED CHRIST

Not only have homosexuals, Satanists and New Agers spoken from the Episcopalian pulpits, but in 1990 at the Michigan Episcopal Diocese a resolution by those Episcopalianes who apparently still believe in the Bible was ignored. Their resolution which was refused to be given to a vote, simply quoted the Bible that "Jesus is the Christ, the only name given under heaven by which we may be saved." It was rejected for a vote,

because it was said to be "devisive and demeaning to people whose faith in God is as strong as ours though it is differently defined."

According to the Christian scriptures this is really warped thinking. Although pretending to be different and Christian, actually the Episcopal Church, which now adheres to a social gospel is preaching and defining "faith in God" just as the other religions. The Episcopal Church by rejecting the Bible's definition of "faith in God" is not able to see that witches, New Agers, Satanists, etc. do not have a "faith in God". The issue that Episcopalian Masons raised that one shouldn't demean other people's faith is fake, for the Buddhists, Witches et. al. do not have Christian faith. It is not true that Christians are rejecting other believers by believing in Scripture.

An example of where the Episcopal clergy have gone, is Newark's Episcopal Bishop John S. Spong, who talks about how he worships in a Buddhist temple,

"In the fall of 1988, I worshipped God in a Buddhist temple. As the smell of incense filled the air, I knelt before three images of the Buddha, feeling that the smoke could carry my prayers heavenward. It was for me a holy moment...beyond the words and creeds that each [religion] uses, there is a divine power that unites us...

"I will not make any further attempts to convert the Buddhist, the Jew, the Hindu or the Moslem. I am content to learn from them and to walk with them side by side toward the God who lives, I believe, beyond the images that bind and blind us."²¹

PARTICIPATION IN THE ONE-WORLD-RELIGION

The Episcopalian Church is officially part of the One-World-Religion. A foreshadowing of the Union of the large power religions of Christendom was seen in 1922, when the Greek Orthodox Church—specifically the Eastern Orthodox's Holy Synod of Constantinople accepted the Anglican religious orders.

The Archbishop of Canterbury committed the Church of England to the pact that the "Global Forum of Spiritual and Parliamentary Leaders on Human Survival" decreed. That pact resulted in a five-day Global Forum where religious leaders of all persuasions (except Bible-believing Christians) were present. Also participating were the Archbishop of Canterbury, the normal host of Mason religious and spiritual leaders, U.S. Senators, Soviet Government officials, the U.N. Secretary General, the Dalai Lama (considered a god), and a host of other types like monks, Moslem inmans, and rabbis. They declared that their committment to a Unified Religion (which is supposedly necessary "for global survival") is in their words "commitments that are irrevocable." In Jan. 15-19, 1990, they held another Global Forum in Moscow, U.S.S.R. That Global Forum called for a "new planetary perspective" involving a "new spiritual and ethical basis for human activities on earth."²²

Yes, they are proposing a NEW ethical basis for us, to replace that "old time religion" so many Christians have sung about. Theirs is the revitalized Christianity also known as the Masonic religion that New Age leaders such as Bailey and Benjamin Creme say will be the One-World-Religion. It is the religion of Masonry which is described by Albert Pike:

"Masonry around whose altars the Christian, the Hebrew, the Moslem, the Brahman, the followers of Confucius and Zoroaster, can assemble as brethren and unite in prayer to the one God..."²³

THE NEW AGE PLANS TO TAKE OVER THE CHURCH

Masonry and its daughter the New Age do not plan to destroy the church but to subvert it to their purposes. New Age writer William Thompson states,

"The new spirituality does not reject the earlier patterns of the great universal religions. Priest and church will not disappear; they will not be forced out of existence in the New Age, they will be absorbed into the existence of the New Age."²⁴

The Anglican Church is not being destroyed but rather subverted. And just as it was made to bow to the dictates of Henry VII, it is bowing to the dictates of the International Power which plans to rule the world. The Anglican priests still have their churches but they are used for the New Age.

An example of that is the historical St. James Anglican Church just off of Piccadilly Square. The church is a favorite for tourists, especially to the New Age type which it caters to. The church calls itself "A Seven Days a Week Church for London and the World." Within the church are held classes for all types of New Age religious activities such as "Health for the New Age...through meditation, visualization...", "Lifetime Astrology," "Yoga Meditation." If you want to join the Sufi Healing Order which meets there you can.²⁵

Episcopals like Bishop Lewis Stuart Keizer, who authored *The 8th Revelation Reveals the 9th: A New Hermetic Initiation Discourse* (1974) are turning to the occult.

Episcopal clergyman and professor at the Catholic Notre Dame University Morton T. Kelsey promotes the occult to Christians in his book *The Christian and the Supernatural*.

This apostasy is causing much glee to hard core New Agers. One said, "I am very glad to discover such strong movement within Christian churches that is sympathetic to the Pagan Spirit and willing to learn from the teachings of the Old Religion."²⁶

Notes

1. Latourette, Kenneth Scott. *A History of Christianity*, Vol. II. NY: Harper and Row, 1975, p. 806.
2. *ibid.*, p. 972
3. *ibid.*, cf. with other histories on the clergy.
4. *Holy Blood Holy Grail* mentions some recent sources including a french book. Winter, Gordon and Wendy Kochman. *Secrets of the Royals*. NY: St. Martin's Press, p. 86 refers to researchers making claims tying the House of Windsor to the House of David.
5. Texe Marrs and other researchers are saying this
6. Winter and Kochman, *op. cit.* p. 86.
7. Knight, Stephen. *The Brotherhood*. London, U.K. Granada Pub., 1984, pp. 241-42, 254.

8. *ibid.*, pp. 254, 262
9. The Working Group established by the Standing Committee of the General Synod of the Church of England. *Freemasonry and Christianity: Are They Compatible*. London: Church House, 1987, p.40.
10. Article in London's Daily Express (23 Mar. 1966) as quoted in *The Unlocked Secret*, p.40.
11. Poole, Rev. W. H. *Anglo-Israel*. Toronto: William Briggs, p.33.
12. Denslow, *10,000 Famous Freemasons*, Vol. III, p. 366.
13. *ibid.*, V. 3, p. 120.
14. Latourette, *op. cit.*, on commissaries-p. 953, on clergy figures- p. 956.
15. Information taken from both *The National Cyclopaedia of American Biography* , Vol. 12, p.520 and Denslow's *10,000 Famous Freemasons*.
16. *Journal of Discourses*, Vol. 6, pp. 176, and 167
17. The Tarrytown Letter, November 1984, "Building the Earth at St. John the Divine: A Gothic Cathedral Shapes a New Worldview and a Wider Vision of Humanity," p. 5.
18. *Austin American-Statesman*, Nov. 24, 1988, p. A4.
19. George Bush's Masonic membership is well-known to Masons. After he became President in accord with revealing everything in accordance with the law, information was placed in the Library of Congress indicating his membership. As we gallup toward the New World Order, tighter censorship is coming into action. Records of Bush's membership have disappeared from the Library of Congress, and his staff is now denying his membership over the phone. George Bush's membership is referred to Schnoebelen's latest book, and may be offhandedly referred to in ex-33° Mason Jim Shaw's book, although Shaw doesn't mention him by name.
20. article by Karen Hosier of the Baltimore Sun "Bush speaks with clerics about War" carried in the *Oregonian*, circa. Jan. 28, 1991.
21. *The Voice*, Diocese of Newark, Jan. 1989
22. Dave Hunt does a good report of the activities of the various Global Forum meetings in his book *Global Peace and The Rise of The Antichrist*, Eugene, OR: Harvest House, 1990, pp. 156-57. He uses as his sources the newsletters and brochures produced by these Global Forums, *Shared Vision: Global Forum of Spiritual and Parliamentary Leaders on Human Survival*, Autumn 1987, p.5. Also *Shared Vision* (Global Forum's newsletter) Summer 1988, p.12 and also the official brochure of Global Forum, headquartered in NY.
23. Pike, Albert. *Morals and Dogma*. Charleston, S.C.: Supreme Council of the Southern Jurisdiction, A.A.S.R., 1917, p.226.
24. William Thompson, Introduction, in David Spangler's *Revelation: The Birth of A New Age*.
25. Hunt, Dave and T.A. McMahon. *The Seduction of Christianity*. Eugene, OR: Harvest House, 1987, p.71.
26. Miriam Starhawk in *Circle Network News* as quoted by Texe Marrs in *Dark Secrets of the New Age*. Westchester, IL: Crossway Books, 1987, p. 204.

PRESBYTERIANS

Most of the Puritans were Presbyterians. And the Congregational churches that rose out of the congregations of the Puritans worked in close cooperation with the

Presbyterians. "Theologically the two were akin."¹ The state organizations in New England of the Congregationalists and the Presbyterian General Assembly had exchanged delegates beginning in the 1790s. They cooperated in sending missionaries, in the Home Missionary Society, and in the American Bible Society (begun in 1816).²

Forty-nine colleges and universities, many of them now secular were started by the Presbyterians.³

Many of the Presbyterians in the United States were from the Scot-Irish settlers that had moved to northern Ireland, and left Ireland when the economic situation deteriorated. Charles T. Russell's family were part of this group.

PRESBYTERIANS PLAY AN IMPORTANT ROLE IN THE LODGES

Various Presbyterian ministers have played important roles in the Masonic Lodges.

Presbyterian minister James Anderson was responsible for the Masonic Constitution and the development of modern Freemasonry.⁴ Presbyterian minister James Allan Cabiniss wrote the Grand Lodge of Mississippi's official history, which was published in 1967 by the Grand Lodge.

MASONS HAVE PLAYED PROMINENT ROLES IN THE PRESBYTERIAN CHURCH

This section must be prefaced by saying that the United Presbyterian church is very close to Freemasonry. There are more United Presbyterians than all the other 7 major Presbyterian denominations put together. There is in excess of 2 million American United Presbyterians in 9,000 churches. In contrast, the Orthodox Presbyterian Church had only 16,590 members in the 1982 Yearbook of American and Canadian Churches and the Presbyterian Church of North America was listed having but 4,878.⁵

The small Reformed Church finally took an official stand against Freemasonry in 1942. The one Presbyterian denomination prior to that time that took a clear stand against Freemasonry was the Associate Presbyterian Church which following the 1757 Secession tradition had forbidden Masonic membership.

In writing this part concerning the Presbyterians, I have taken the liberty to lump the various groups together in the same section—however, they can in no way be lumped together in their response to Freemasonry and the One-World-Power.

Examples of Presbyterian Masons working on the functional church level are Robert W. Cretney (33°, deacon Presbyterian church), Morton P. Steyer (KT, 32°, Shriner, York Rite College, Royal Order of Scotland, and elder Presbyterian Church), and Hugh I. Evans (33°, KT, National Head of the Presbyterian Church, USA.)

33rd degree Mason Hugh I. Evans (1887-1958) deserves some note here. He represented the U.S. at the meeting of the World Council of Churches in Holland in 1948. He was the National Head of the Presbyterian Church, U.S.A. in 1950-51. In 1955, he became the director of the Foundation of the Presbyterian Church at NYC. and he served for a while as the President of the Board of National Missions.

The Newsletter Free The Masons (Aug. 1990) says "On the other end of that, however, is the church on whose Board sit Lodge members, or whose Deacons or Elders share Masonic secrets. These secrets reflect their higher allegiance to the Lodge, and seem to produce an aloofness from the rest of the Church body. These are 'good' men who attend regularly and are often the financial backbone of many small congregations.

"One Pastor wrote of his frustration in a rural church. He put it this way, "As faithful as these men are, I always feel at board meetings that there is a second agenda which is not open to me. It's like they get their marching orders from the Lodge on how to conduct the business of the church. They are good men, but they seem to operate with some 'higher' knowledge than the rest of us. There is no submission to the authority of the church and its members." "

Sometimes Masonic literature shows its true colors almost to the point of being embarrassing. The book *Standard Freemasonry* states that Presbyterians are bad material [for the lodge] until they go against their church.⁶ The *Proceedings of the Grand Lodge of Oregon, 1870*, p. 209 states that the world is a good place when the Presbyterian church shares its pulpit with a Jewish rabbi in Salem, OR.

The Alabama Grand Lodge reported in 1889 that out of its 7,950 Freemasons in the state 483 were Christian ministers.⁷ The New York Grand Lodge report of 1890 gives us the breakdown of the 703 Christian clergymen that were N.Y. Masonic members: Methodist(288), Episcopalian(146), Baptist(112), Presbyterian(59), Universalist(31), Congregationalist(21), Dutch Reformed(13), Christian(13), Lutheran(11), Jewish(7), Unitarian(I), Reform Jew(1).⁸

THE NEW AGE & THE PRESBYTERIAN CHURCHES

The United Presbyterian Church put out a "Report on Occult and Psychic Activities" in 1976 that gave a positive report to various occult activities. It encourages the study of the occult "within the churches" (p.3). The medium Olga Worrall's book *The Gift of Healing* gets a favorable review. One of the seven on the task force that wrote up the report was Mrs. Margueritte Harmon Bro who was a medium and the cofounder of SFF.

Another example of the New Age in the Presbyterian church is Pastor H. Richard Neff, of the Christian Community Presbyterian Church of Bowie, Maryland. He authored the book *Psychic Phenomena and Religion*. He states in his book, "Occult practices...may be beneficial and helpful for many people." (p. 166)

Presbyterian Pastor Neff believes that only fraudulent mediums are bad, and he advocates mediumism for others. (cf. pp.166-7, 130-1, etc.)

Notes

1. Latourette, Kenneth Scott. *A History of Christianity*, Vol. II. NY: Harper & Row, 1975, p. 1231.
2. *ibid*.
3. Holmes, Arthur F. *The Idea of a Christian College*. Grand Rapids, MI: William B. Eerdmans, 1975, p. 19.
4. Numerous books refer to Anderson. Two references may suffice here, Ferguson, Charles W. *50 Million Brothers*, and Jack Harris' *Freemasonry: The Invisible Cult*, p. 113.
5. 1982 Yearbook of American and Canadian Churches as quoted in the *World Almanac* 1983, p. 353.
6. *Standard Freemasonry*, p. 40.
7. *Proceedings...Grand Lodge of...California, 1889*, p.5
8. *Proceedings...Grand Lodge of...New York, 1890*, p.37

THE PRIMITIVE METHODISTS

Some men who have joined the Masonic Lodge are difficult to understand. Lorenzo Dow is one of these. Lorenzo Dow was solidly behind the Masonic belief system.¹ He joined the Freemasons in 1824.² Some of the things he wrote, sound like Universalism,³ but he wasn't really theologically a universalist. Most of the people he preached to didn't understand where he was coming from either.

Lorenzo Dow was the catalyst that caused Hugh Bourne and a friend William Cloves to establish the Primitive Methodists in 1811.

Several denominations experienced primitive movements, for instance the Primitive Baptists.

The idea of Primitivism goes back to Rosseau and Diderot's writings. (Both were Masons.) There are parallels in Freud's Civilization and its Discontent and Spengler's Man & Technics.

Nature is the norm. The world goes in cycles. And we are returning, that is recycling back into another golden age. The Mason Thomas Paine encouraged this type of thinking. "We have it in our power to begin the world over again."⁴ Indeed, Billington in his scholarly work *Fire in the Minds of Men*, shows how the word revolution was coined by the occultic secret societies because they believed that an upheaval would precede a revolving back to the conditions of an ancient golden age.

Lorenzo Dow was sincere in bringing people to Christ—albeit his understanding of Christ, which many considered heresy. He travelled almost non-stop for his lifetime, and likely preached to more people in his life than anyone else in that time.⁵

He was called crazy by many. Some called him a mystic.⁶ He was very keen on prophecy, and preached it a lot. He preached often on Paradise and Hell.

During his non-stop travelling, Lorenzo Dow was a constant visitor to Masonic Lodges, to their chapters, and their commanderies,⁷ yet his memoirs mention nothing about such an important part of his life. There is not the slightest hint of involvement with the Masons, and in his memoirs there is but an offhand remark on page 122 about a lodge meeting going on above him in a Tavern he was staying at while he was trying to sleep. Why is he silent about his involvement?

The Primitive Methodist Church that was set up, had 12 permanent members who ruled. Later in 1846, 24 guardian representatives were selected and legally invested with the Primitive Methodist Church's property. It wasn't until the next century that democratic procedures began.

What was the Primitive Methodist Church like when Russell's colpateurs found them? Apparently, the Masonic influence was strong. John Whittaker, a Primitive Methodist minister exposes the Masonic influence when he describes his denomination, "The desire for latitudinarianism has wrought untold mischief in our Church. Theosophy, Swedenborianism, Unitarianism and even Agnosticism are rampant to-day within our borders. It is time the Church was purged."⁸

In England, Charles T. Russell's preachers found the Primitive Methodists and Free Methodists very friendly. Bro. J.B. Adamson in a letter reprinted in the WT in 1881 states "Found the Free Methodists very fair. The treatment better than I got anywhere else. Gave the pamphlet to sixteen preachers and one hundred of the most intelligent of the church membership."⁹ It's possible some of the Primitive Methodists heard of the

Watchtower movement in the Masonic Hall or at some Masonic function. The 1991 Yearbook (for the Jehovah's Witnesses)¹⁰ records an early Bible Student preaching to the Masons in their Masonic Hall. What did he preach on? He showed them the pyramid diagrams in the front of Russell's volume 1. Interestingly, the Masons used Piazzi Smyth's diagrams also in their literature, (such as Manly P. Hall's *The Secret Teachings of All Ages*). They must have felt comfortable with Russell's pyramidology. At any rate, there is the possibility some Primitive Methodists might have learned about the Bible Students through lodge functions.

In England, many Primitive Methodists joined Russell's movement. Six Primitive Methodist ministers joined his organization en masse.¹¹

In the WT Feb. 1884, p. 2 the problem is mentioned that Russell's followers were being mistaken for Universalists, Primitive Methodists, or Adventists.

"New readers in all parts of the country are constantly inquiring: By what names do you call yourselves? Are you 'Primitive Baptists'? Are you 'Missionary Baptists'? Are you 'Universalists'? Are you 'Adventists'? Are you Primitive Methodists'?"¹²

As this book is documenting, the Universalists, the Primitive Methodists, and the Second Adventists all have strong Masonic connections. As this book has made it clearer what the early Watchtower Society was like (in contrast to today), and how much closer it was to Masonic thinking in its early years, it is not such a surprise, indeed it is understandable how the Watchtower Society could be mistaken for being Universalists, or Primitive Methodists.

THE NOT SO PRIMITIVE METHODISTS

Most of the Methodist groups have been "progressive." But what are they headed toward?

"The book, *Prominent Personalities in American Methodism*, by Howell, gives an authoritative listing of the various lodge affiliations of prominent Methodist leaders. According to our compilation from this book, bearing imprint of 1945, twenty-nine out of the thirty-six active Bishops are members of secret orders of one sort or another. Twenty-one of the thirty-six are members of the Masonic fraternity, many of them holding the higher degrees of the Order....The best qualification for becoming a Bishop today is that one be at least a 32nd degree Mason."¹³

Perhaps better than showing lists of Methodist Bishops who are Masons, is just to get to the bottom line, the United Methodist Church wants a One-World Government under the New World Order.

The United Methodist Church, Rocky Mountain Conference wrote Pres. Reagan in 1983, "Resolve that to insure world peace and disarmament among nations, we United Methodists of the Rocky Mountain Conference urge the President and the Congress of the United States, in concert with all other willing nations, to call a World Constitutional Convention to reform the United Nations into a federal, representative world government..."¹⁴

Masons like 33° Mason James C. Baker who is President of the Methodist Bishops and Verne Dale Johnson, chairman of evangelism for the United Meth. Church have been directing affairs on the national level. Men like 33° Mason William E. Schooley (Board of Trustees Metro Memorial Methodist church—Shriner, and into the "side orders" of Masonry) are on the local level. There are so many Methodist Masons in England that

they have there own lodges called Epworth lodges, named after John Wesley's birthplace, Epworth Rectory.¹⁵

The Moravians, a gnostic sect who called themselves THE MORAVIAN BROTHERS OF THE ORDER OF RELIGIOUS FREEMASONS,¹⁶ played an important part in the founding of Methodism. "Moravians played a decisive role in the origins of Methodism, which helps to explain the enthusiasm of both. True, John Wesley's group at Oxford, already called the "Enthusiasts" and the "Holy Club", was active before the Moravian Peter Bohler came upon the scene. Still, it was Bohler, whom Wesley met in Georgia and then again in London, whose glowing pietism had such an effect upon the father of Methodism. It was Bohler who in 1738 helped Wesley turn his attention inward to discover a new wellspring of religious feeling, and it was Bohler who suggested establishing the Fetter Lane Society in London, which Wesley patterned after several Moravian meetings already in existence."¹⁷ John Wesley advocated universal redemption, which emphasized salvation as an option of man's free-will rather than God's free-grace.

Until American Independence, the Methodist ministers under Wesley's authority in America and England were considered a Society whose members were scattered within the various Episcopal Churches. The American colonies' independence caused Wesley in 1784 to send Rev. Thomas Coke to organize the Methodists into their own congregations.¹⁸

UNITED METHODISTS & YOUTH

In 1972, the United Methodist church sponsored me to go with the Kansas East Youth Study Group. The tour was well-planned and well-executed. The group was part of the United Methodist Church's program to raise up church leaders. The group consisted of U.M. teenage leaders (I was an exception—I was Baptist). I still have the papers and items from the tour. The group met Methodist leaders including the head of the United Methodist Church, Pentagon people, Congressmen, UN people, and revolutionaries from Angola. While our group was decidedly anti-Vietnam War, it seemed that our group did not connect the contradiction that the United Methodist church helped finance the communist revolutionaries we talked with.

I am grateful to the United Methodist Church for the opportunity to experience the group. In the context of this book, it could be mentioned that the Jewish and Masonic undercurrents within the U.M. church were visible through out that trip. Some of the concepts that were stressed were Civil Rights, Globalism, and Liberation Theology. Those concepts all tie-in with the Power's agenda to bring in the New World Order.

The Liberation Theology and revolution that the United Methodist Church finances will be discussed in the next chapter.

THE SMALL CONSERVATIVE DENOMINATIONS

To the credit of the small, conservative, indepedent churches and denominations many of these are not part of the One-World-Religion, but the Power has still made serious inroads into most of them. What will the New Order do with these denominations?

They have three options, subvert the leadership, if there is no hierarchy to subvert then subvert the people, and if neither of those can be accomplished then they will have to make an exception for these groups or eliminate them. We will examine briefly three small denominations that this Author is familiar with that illustrate these three approaches. It

should be noted that in prayerfully studying many religious bodies, this Author hasn't found any that don't bear out the Scriptures, "For all have sinned and come short of the glory of God." What is presented is neither to build up or tear down the reputation of any group— (reputations are often simply men's images of something— rather than the thing itself) but to plot the course of the One-World-Religion as the New Order wars to destroy the last pockets of resistance to the One-World-Religion. The next few years will decide whether they overextend themselves like Napoleon in Russia or if they take over Jerusalem (figuratively) like the Babylonians and Romans did.

CONTROL THE HIERARCHY

The Seventh-Day Adventists have over a half-million members in the United States. Started by a woman of Jewish heritage Ellen Gold White, they have made the Sabbath a prominent part of their religion. This Author has admired their church members for the standards that they have maintained, especially their stand against Freemasonry.

This denomination has a hierarchy with a President. Every five years the denomination has a convention to discuss a particular issue that is placed on the agenda. For instance, recently they discussed whether women could become ministers. The easiest way for the New World Order to deal with such denominations is to subvert the hierarchy. That the hierarchy can be moved in such directions can be seen by their decision years ago (even before Roe vs. Wade) to allow abortions,¹⁹ which even their people help perform in their hospitals. Maybe this Author is offbase on this next observation, but to think of an Adventist doctor eating health food for lunch, and then performing an abortion seems like a New Age value system.

That is just one indication of a shift toward New Age morality. We see people like Seventh-Day Adventist writer Rene Noorbergen co-authoring a book with psychic Jeane Dixon.

SUBVERT THE MEMBERSHIP

Not all small denominations have a hierarchy. The Church of Christ are groups of independent churches. Although independent for many years a few editors of Church of Christ periodicals and a clique of a few ministers were looked to for guidance. The trend within the Churches of Christ seems to be one that churches are moving away from looking to a few men for their direction.²⁰ Because there is no powerful hierarchy to subvert, the Masons haven't shown a great deal of interest in recruiting its ministers.

This denomination has historically put no barriers or deterrence up against Freemasonry. Masons have had free access to church positions if they have wanted them. There are Church of Christ ministers who are Masons, and this Author personally knows various Church of Christ churches with lay members involved in Masonry. One Church of Christ in California meets in a Masonic Hall.

33rd degree Freemason and Church of Christ Minister Forrest D. Haggard, who recently wrote Short Talk Bulletin which is an attack on every Christian who criticizes the Lodge. Haggard says that critics of the Masonic Lodge can be divided into three categories:

1. someone had a personality problem,
2. political or religious dictatorships which oppose free speech often attack the Lodge because it insists on such freedoms,
3. for money.

Haggard even claims the lodge is "supportive of it [the church]."

These groups of churches are showing movement toward the One-World-Religion. They are adopting the ideas that New Agers are planting within the churches, using New Age language and moving toward ecumenicalism. In visiting with Church of Christ ministers this Author has experienced a lack of knowledge on their part as to what are New Age ideas as compared to Biblical Christianity.

(By the way, there have been attempt to bring these items that this Author is bringing up in this book before the Christians practicing them. Those that have been contacted by myself or others have stubbornly refused to listen, and so it is hoped that by some chance some of the many people contacted will read this book and see the bigger issues at stake. When a Church of Christ asks the United Methodist church to have communion with it, the issues at stake are much larger than simply do we like them or not.)

Churches like the Churches of Christ are easy targets for the many schemes the New Order has thought up to subvert the churches. They in general fell for the one where in exchange for signing on a paper denying Christ as the head of the church, the churches received a tax exempt status.

The top secret Operations Research Technical Manual TM-SW7905.1 that the Bilderbergers Policy Committee uses, which is discussed elsewhere (chapter 3.6) spells out one of their methods to subvert the Christians. Because the Church of Christ doesn't take a stand against military service, this tactic has been, and will be sucessful as one tool to subvert there members.

Quoting one part of this TM SW7905.1 we read,

"Few efforts of human behavior modification are more remarkable or more effective than that of the socio-military institution known as the draft. A primary purpose of a draft or other such institution is to instill, by intimidation, in the young males of a society the uncritical conviction that the government is omnipotent. He is soon taught that a prayer is slow to reverse what a bullet can do in an instant. Thus, a man trained in a religious environment for eighteen years of his life can, by this instrument of government, be broken down, be purged of all his fantasies and delusions in a matter of mere months. Once that conviction is instilled, all else becomes easy to instill. Even more interesting is the process by which a young man's parents, who purportedly love him, can be induced to send him off to war to his death."

The manual goes on to say that part of the reason for drafting men is to corrupt them. Why? "It further serves to make the youth as guilty as the elders, thus making criticism of the elders by the youth less likely (Generational Stabilizer). It is marketed and sold to the public under the label of 'patriotic=national' service." In other words, the New World Order realizes that if the young men of this country have moral superiority over their elders they will stand up to them when asked to do something amoral or immoral. By making them do things that they can be made to feel guilty for under the guise of defending their homeland—like fighting in Vietnam, they have eliminated moral opposition

by creating another generation of guilt ridden young men. This highlights what you will learn in chapter 3.10 "Where the rubber meets the road" where we discuss methods to cope in a Christ-like way with the New Order.

If there is a lack of safeguards for the Church of Christ churches, that is not the situation with the next denomination we will discuss.

ELIMINATION OR SPECIAL EXEMPT STATUS

Some groups like the Old Order Amish can not be subverted by the New World Order because they are not part of the system, don't believe in serving in the military, and don't give much if any chance to outsiders to subvert them.

When Hitler took power the three Amish settlements in Germany were eliminated. The members of these churches disappeared.

Because the Amish are independent church districts, many of which do work with other districts, it was a small victory for the government during the Vietnam war when the Amish churches decided to work together and be represented by a steering committee. But although this sets a precedence that the government will try to further encourage, it is a minor gain at best. The Amish churches will never give their autonomy away to some committee. This means that even if the government got in people they liked on a steering committee it would have only minimal influence.

Can the membership be subverted? Although it rarely happens, it isn't impossible. One major subversion took place over two hundred years ago, when the Amish allowed folk magic to mix with their culture. When the Rosicrucian settlements fell apart, they joined the Mennonites in Lancaster PA. and brought in many of their occult ideas. Other influences too have introduced occult practices. Although the famous Pennsylvania Hex signs are more representative of the higher Pennsylvania Dutch churches, they and the magic they represent also been practiced among the Amish. Magic, astrology, and new age healing have made solid inroads into the Old Order Amish. The Amish book which lists all their ministers is mixed with pages of Astrology, and has been for decades. After writing an expose of Astrology showing its Babylonian origin and its unscripturalness, this Author sent the book to the publishers of the Amish Calender, their book listing their ministers, challenging them to leave the Astrology out of The Calender. The challenge was ignored.

The Amish have worked hard to remain a rural people. The farmers of this country are one of the true producers in the U.S. Most of us merely manipulate, or move, or rearrange what the farmer produces. The farmer depends upon the weather, the soil, the sun, and water. Because he is more dependent upon these things he is often more dependent upon God. America has belittled and ignored the farmer too long. One weakness of today's society and the New World Order is their total lack of appreciation for the farmer of America. Someday that disregard may come back to haunt them. The push today by the Power is for agribusiness and large Russian-type farms. It seems all the lessons learned in the Communist countries will have to be rediscovered the hard way.

1. Denslow, 10,000 Famous Freemasons, p. 327
2. *ibid.*
3. Dow, Lorenzo. History of Cosmopolite or the four volumes of Lorenzo Dow's Journal. pub. Joshua Martin, 1848, pp. 140, 351 and others sound like Masonic universalism, albeit other pages seem to contradict this.
4. Reid, Daniel G. ed. Dictionary of Christians in America, p. 940
5. Denslow, *op. cit.*
6. Dow, Lorenzo, *op. cit.*, p. 102.
7. Denslow, *op. cit.*
8. Primitive Methodist Leader, 3 Mar. 1921, p. 329.
9. WTR Oct. Nov. 1881 p.298
10. 1991 Yearbook, WTB&TS
11. Convention Souvenir Notes, 1910, p.57
12. WT 2/1884, p.2 ; WTR 1879-1887, p.584; quoted also in WT Mar. 1, 1979, p. 16.
13. Masselink, William. What is Wrong With the Lodge? Chicago, Il.: National Christian Association, pp. 23-24.
14. Quoted in Ferencz, Benjamin B. PlanetHood...The Key to Your Survival and Prosperity.
15. Dewar, James. The Unlocked Secret Freemasonry Examined. London: William Kimber & Co.,Ltd., 1966, p.51.
16. The Moravians also go by the names Order of the Mustard-Seed, and The Church Unitas Fratrum, and Herrnhuter.
17. Lovejoy, David S. Religious Enthusiasm in the New World, Heresy to Revolution. Cambridge, MS: Harvard Univ. Press, 1985, p. 164.
18. Gorrie, Rev. P. Douglas. History of the Methodist Episcopal Church in the United States. New York: International Book Company, 188?, p.63.
19. information on the Seventh-Day Adventist acceptance of abortion can be picked up by reading their various periodicals, for instance, Signs of the Times, had a Questions to Youth where they state they have no stand against abortion. The Adventist Review and Herald which cover conferences also has articles that touch on the subject. Religions of America by Leo Rosten, Simon and Schuster, 1975,p. 252 quotes the late SDA (Seventh-Day Adventist) minister Arthur Maxwell's statements in favor of abortion. Arthur S. Maxwell was the editor of Signs of the Times, the leading evangelistic journal of the SDA. He also authored over 90 books.
20. Informed observation by a leading Houston Texas Church of Christ minister in a talk 10/20/91.